



**TOWN OF SPENCER**  
Office of the  
Board of Health

Memorial Town Hall  
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**AGENDA JUNE 1, 2015**

- 1. Reorganize-new member Bob Bradshaw**
- 2. Minutes**
- 3. Correspondence.**
- 4. LUA-Barrell-63 Oakland Drive-SAS to wells.**
- 5. LUA-Gaudette-117 Wilson Ave.-88' SAS to Bohlin well, 6' SAS to property line, 7' tank to foundation.**
- 6. Old Business**
- 7. New Business**
- 8. Adjourn.**

