

## NOTICE OF MEETING

This notice to be filed in DUPLICATE with the Town Clerk at least 48 hours prior to meeting as required by Chapter 303 of the Acts of 1975.

Meeting of the \_\_\_\_\_ **Conservation Commission**

\_\_\_\_\_ **Will be held (at Town Hall)**

On the 2nd & 4th Wednesdays of the months in 2019 at 7:00 p.m.



Authorized Signature

Filed in the Office of the Town Clerk

Date: 12/11/18 Time: 2:00pm Signature: Byron D. Johnson