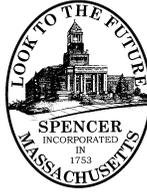


**TOWN OF SPENCER, MASSACHUSETTS**  
**OFFICE OF THE**  
**WATER DEPARTMENT**

DAVID R. O'COIN  
NORMAN C. LETENDRE, JR.  
ROBERT O. FRITZE, JR.

3 OLD MEADOW ROAD  
SPENCER, MA. 01562



SUPERINTENDENT  
STEVEN J. TYLER, P.E.

TEL. 508-885-7525  
FAX: 508-885-9416  
TTY: 508-885-7525

## **Official Recognition & Public News Release**

As recognized by the Spencer Water Commissioners at their October 7th, 2015 meeting the Town of Spencer Water Department and Utilities and Facilities Office would like recognize the outstanding performance of the Water Department and all staff as a whole, the Chief Water Operator Greg Karpowicz, the Utilities and Facilities (U&F) Office and Superintendent Steven J. Tyler for the following awards received in 2015.

### **Review of Awards/Citations to be displayed at Utilities & Facilities Office, 3 Old Meadow Road**

#### **Awards to the Spencer Water Dept.**

Public Water Systems Award/2015 Water Conservation Award presented to the Spencer Water Department by the Department of Environmental Protection's Drinking Water Program for its outstanding performance in 2014. Recognized for conserving our drinking water to ensure we have enough water for future generations and to minimize impacts to our water resources, a major undertaking of a public water system.

Governor's Citation from the Commonwealth of Massachusetts presented to the Spencer Water Department in Recognition of: "Dedicated service to maintaining a safe, abundant supply of clean water and in appreciation of Spencer's commitment to protecting this valuable natural resource".

Official Citation from the Commonwealth of Massachusetts State Senate presented to the Spencer Water Department in Recognition of: "Outstanding efforts and dedication to providing clean drinking water to the community".

#### **Awards to the Spencer Utilities and Facilities (U&F) Office**

Stormy Award 2014 presented to Town of Spencer by the New England Stormwater Collaborative for the formation of the Central Massachusetts Regional Stormwater Coalition. Recognition for: "Regional Collaboration for Enhanced Stormwater Program Efficiency", Best Stormwater Idea in New England. This award recognizes the Town's commitment to improving water quality through the implementation of best practices for stormwater management.

Transportation Planning Award from the Central Massachusetts Regional Planning Commission presented to Steven J. Tyler as the "Regional Transportation Planner of the Year" in Recognition of outstanding contribution to the regional transportation planning process through sustained involvement by providing technical and practical feedback on a broad range of activities.

Official Citation from the Commonwealth of Massachusetts State Senate presented to Steven J. Tyler in Recognition for: "Central MA Regional Planning Commission Award for Transportation Planning".

2015 Master Roads Scholar Award presented to Steven J. Tyler in Recognition for continued education and studies for the management and preservation of our highway, road and bridge network.

C:\Users\styler\Desktop\2015 Award Notice.doc

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The Commonwealth of Massachusetts  
Department of Environmental Protection  
Drinking Water Program



2015

*Public Water System Award*

is presented to

**Spencer Water Department**

PWS ID #2280000

For Outstanding Performance  
and Achievement in 2014.

A handwritten signature in blue ink, appearing to read "Yvette dePeiza".

Yvette dePeiza - Program Director  
MassDEP Drinking Water Program

# The Commonwealth of Massachusetts



## *Spencer Water Department*

ON BEHALF OF THE CITIZENS OF THE COMMONWEALTH OF MASSACHUSETTS,  
I AM PLEASED TO CONFER UPON YOU THIS GOVERNOR'S CITATION IN RECOGNITION  
OF YOUR DEDICATED SERVICE TO MAINTAINING A SAFE, ABUNDANT SUPPLY OF CLEAN WATER AND IN  
APPRECIATION OF YOUR COMMITMENT TO PROTECTING THIS VALUABLE NATURAL RESOURCE .

THIS FIRST DAY OF MAY IN THE YEAR 2015

Handwritten signature of Charles D. Baker in blue ink.

**CHARLES D. BAKER**  
*Governor*

Handwritten signature of Karyn E. Polito in blue ink.

**KARYN E. POLITO**  
*Lieutenant Governor*

Commonwealth of Massachusetts  
State Senate



# Official Citation

Be it Known, that the Massachusetts Senate  
Hereby extends its Congratulations to:

STEVEN TYLER

## In Recognition of:

RECEIVING THE CENTRAL MASSACHUSETTS REGIONAL PLANNING  
COMMISSION AWARD FOR TRANSPORTATION PLANNING

; and

Be it further Known that the Massachusetts  
Senate extends best wishes for continued success;  
that this Citation be duly signed by the  
President of the Senate and attested to and a copy  
thereof transmitted by the Clerk of the Senate.



By: Stan Rosenberg  
President of the Senate

Attest: William F. White  
Clerk of the Senate

Offered by: Anne M. Gobi  
State Senator

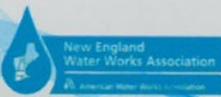
Date: JUNE 11, 2015

**BEST**  
**STORMWATER IDEA**  
**IN NEW ENGLAND**  
**STORMY AWARD**  
**- 2014 -**

**Central Massachusetts Regional  
Stormwater Coalition, MA**

“Regional Collaboration for Enhanced  
Stormwater Program Efficiency”

Presented by:



**NEW ENGLAND STORMWATER COLLABORATIVE**



Central Massachusetts Regional Planning Commission

TRANSPORTATION PLANNING AWARD

2015

PRESENTED TO

**STEVEN TYLER, P.E.**

SUPERINTENDENT, HIGHWAY DEPARTMENT, TOWN OF SPENCER

IN RECOGNITION OF OUTSTANDING CONTRIBUTION TO THE REGIONAL  
TRANSPORTATION PLANNING PROCESS THROUGH SUSTAINED INVOLVEMENT  
BY PROVIDING TECHNICAL AND PRACTICAL FEEDBACK ON  
A BROAD RANGE OF ACTIVITIES

WITH SINCEREST APPRECIATION

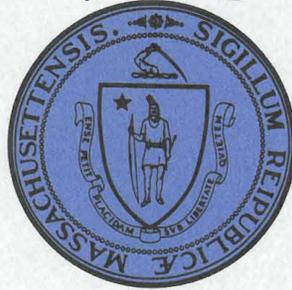
A handwritten signature in dark ink, appearing to read 'Lawrence B. Adams', written in a cursive style.

LAWRENCE B. ADAMS  
EXECUTIVE DIRECTOR

A handwritten signature in dark ink, appearing to read 'Howard N. Drobner', written in a cursive style.

HOWARD N. DROBNER  
CHAIRMAN

Commonwealth of Massachusetts  
State Senate



# Official Citation

Be it Known, that the Massachusetts Senate  
Hereby extends its Congratulations to:

THE SPENCER WATER DEPARTMENT

## In Recognition of:

YOUR OUTSTANDING EFFORTS AND DEDICATION TO  
PROVIDING CLEAN DRINKING WATER TO YOUR COMMUNITY

; and

Be it further Known that the Massachusetts  
Senate extends best wishes for continued success;  
that this Citation be duly signed by the  
President of the Senate and attested to and a copy  
thereof transmitted by the Clerk of the Senate.



By: Stan Rosenberg  
President of the Senate

Attest: William F. Welch  
Clerk of the Senate

Offered by: Anne M. Gobi  
State Senator

Date: May 14, 2015

