WITH GREAT POWER....COMES GREAT RESPONSIBILITY.
THERE ARE 4 ELECTIONS IN 2016!

March 1st Presidential Primary
May 10th Annual Town Election (note new voting hours 7am to 8pm)
September 8th State Primary
November 8th State Election (Presidential)

- **All Spencer Voters vote at Memorial Town Hall: 157 Main Street, Spencer.**
- Knowing Your Precinct and Voting Status ahead of time will save you time on Election Day.
- Not sure if you are a registered voter? Contact the Town Clerk's Office at 508-885-7500 x150.

Your enrollment as a voter will affect the party primary in which you can vote at the **March 1, 2016 Presidential Primary**.

There are four political parties in Massachusetts. If you are enrolled in one of these political parties, you will find the following letter codes next to your name on the voting list in the column marked "PARTY":

D – Democratic Party

R – Republican Party

J – Green Rainbow

CC – United Independent Party

When voting on March 1, 2016, voters who are enrolled in one of the above parties can **only** vote on the ballot for that party.

Voters who are UNENROLLED in a party (commonly known as "Independent") will be listed with the party code **"U"** in the PARTY column. Unenrolled voters and voters who are members of Political Designations (indicated by other letter codes) can choose which party's ballot they would like to receive.

If you wish to change your party enrollment for the Presidential Primary, you must do so on or before February 10, 2016. You may change your party enrollment by completing a new voter registration form in person, by mail, or online at www.RegisterToVoteMA.com.

2016 Election Dates	Election Type	Last Day to Register
Tuesday, March 1, 2016	Presidential Preference Primaries	Wednesday, February 10, 2016
Tuesday, May 10, 2016	Annual Town Election	Friday, April 15, 2016
Thursday, September 8, 2016	State Primaries	Friday, August 19, 2016
Tuesday, November 8, 2016	State Election (Presidential)	Wednesday, October 19, 2016

The Commonwealth of Massachusetts

PRESIDENTIAL PRIMARY

DEMOCRATIC OFFICIAL ABSENTEE BALLOT

SPENCER

423/423

William Francis Galvin
SECRETARY OF THE COMMONWEALTH OF MASSACHUSETTS

Tuesday, March 1, 2016

To vote for a candidate, fill in the oval ⬬ to the right of the candidate's name. To vote for a person not on the ballot, write that person's name and residence in the blank space provided and fill in the oval.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Democratic candidate for President, you may do **one** of the following:

- Vote for **one** candidate for this office ***or***
- Vote for "No Preference" if you do not wish to vote for a candidate ***or***
- Write in another name and fill in the oval to the right.

Caution: Do **NOT** vote for "No Preference" **and** write-in.

BERNIE SANDERS ⬭

MARTIN O'MALLEY ⬭

HILLARY CLINTON ⬭

ROQUE "ROCKY" DE LA FUENTE ⬭

NO PREFERENCE ⬭

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY ⬭

STATE COMMITTEE MAN

WORCESTER, HAMPDEN, HAMPSHIRE & MIDDLESEX DISTRICT — **Vote for ONE MAN**

WILLIAM R. SHEMETH, III 6 Dale St., Spencer ⬭
Candidate for Re-election

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY ⬭

STATE COMMITTEE WOMAN

WORCESTER, HAMPDEN, HAMPSHIRE & MIDDLESEX DISTRICT — **Vote for ONE WOMAN**

LAURA L. JETTE 13 Main St., Charlton ⬭

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY ⬭

TOWN COMMITTEE

Vote for not more than Thirty-Five.

- To vote for individual candidates fill in the oval after each name ***or***
- To vote for a whole group fill in the oval after the word "Group."

Do **not** vote for more than Thirty-Five.

Town Committee, SPENCER 35

GROUP
Fill in the oval to vote for the whole group. ⬭

TRACEY LEE CHASMINE 60 Pleasant St. ⬭

WILLIAM R. SHEMETH, III 6 Dale St. ⬭

JOHN R. SHERMAN, JR. 12 North Brookfield Rd. ⬭

CAROL T. SHEMETH 6 Dale St. ⬭

WILLIAM R. SHEMETH, JR. 6 Dale St. ⬭

HARRIET A. GOBI 39 Irving St. ⬭

RALPH E. HICKS 21 Lyford Rd. ⬭

CHRISTINE F. HICKS 21 Lyford Rd. ⬭

CLAUDIA A. McNEIL 93 Chestnut St. ⬭

BRIAN J. GOBI 98 Mechanic St. ⬭

JEANNE L. SULLIVAN 22 Condon Dr. ⬭

JAMES R. DRISCOLL, JR. 2 Muzzy St. ⬭

ANNE M. GOBI 117 Mechanic St. ⬭

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY ⬭

WRITE-IN SPACE ONLY ⬭

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SAMPLE

The Commonwealth of Massachusetts

PRESIDENTIAL PRIMARY

REPUBLICAN OFFICIAL ABSENTEE BALLOT

SPENCER

423/423

William Francis Galvin
SECRETARY OF THE COMMONWEALTH OF MASSACHUSETTS

Tuesday, March 1, 2016

To vote for a candidate, fill in the oval ⬬ to the right of the candidate's name. To vote for a person not on the ballot, write that person's name and residence in the blank space provided and fill in the oval.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Republican candidate for President, you may do **one** of the following:

- Vote for **one** candidate for this office ***or***
- Vote for "No Preference" if you do not wish to vote for a candidate ***or***
- Write in another name and fill in the oval to the right.

Caution: Do **NOT** vote for "No Preference" **and** write-in.

- JIM GILMORE
- DONALD J. TRUMP
- TED CRUZ
- GEORGE PATAKI
- BEN CARSON
- MIKE HUCKABEE
- RAND PAUL
- CARLY FIORINA
- RICK SANTORUM
- CHRIS CHRISTIE
- MARCO RUBIO
- JEB BUSH
- JOHN R. KASICH
- NO PREFERENCE

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

STATE COMMITTEE MAN

WORCESTER, HAMPDEN, HAMPSHIRE & MIDDLESEX DISTRICT — **Vote for ONE MAN**

- WILLIAM J. GILLMEISTER 3 Kimball St., Brookfield
  Candidate for Re-election; Tantasqua Regional School Committee Member
- REED V. HILLMAN 49 Bushnell Rd., Sturbridge
  Former Colonel, Massachusetts State Police; Former State Representative

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

STATE COMMITTEE WOMAN

WORCESTER, HAMPDEN, HAMPSHIRE & MIDDLESEX DISTRICT — **Vote for ONE WOMAN**

- RONNA K. PRUNIER 32 Fitzgerald Rd., Charlton
- LINDSAY A. VALANZOLA 68 McBride Rd., Wales

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

TOWN COMMITTEE

Vote for not more than Thirty-Five.

- To vote for individual candidates fill in the oval after each name ***or***
- To vote for a whole group fill in the oval after the word "Group."

Do **not** vote for more than Thirty-Five.

Town Committee, SPENCER 35

SAMPLE

WRITE-IN SPACE ONLY

The Commonwealth of Massachusetts

PRESIDENTIAL PRIMARY

GREEN-RAINBOW OFFICIAL ABSENTEE BALLOT

SPENCER

423/423

William Francis Galvin
SECRETARY OF THE COMMONWEALTH OF MASSACHUSETTS

Tuesday, March 1, 2016

To vote for a candidate, fill in the oval ⬬ to the right of the candidate's name. To vote for a person not on the ballot, write that person's name and residence in the blank space provided and fill in the oval.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Green-Rainbow Party candidate for President, you may do **one** of the following:

- Vote for **one** candidate for this office ***or***
- Vote for "No Preference" if you do not wish to vote for a candidate ***or***
- Write in another name and fill in the oval to the right.

Caution: Do **NOT** vote for "No Preference" **and** write-in.

SEDINAM KINAMO CHRISTIN MOYOWASIFZA CURRY ◆◆◆◆◆◆◆◆◆◆◆◆◆ ○

JILL STEIN ◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆ ○

WILLIAM P. KREML ◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆ ○

KENT MESPLAY ◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆ ○

DARRYL CHERNEY ◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆ ○

NO PREFERENCE ◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆ ○

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

○

WRITE-IN SPACE ONLY

STATE COMMITTEE MAN

WORCESTER, HAMPDEN, HAMPSHIRE & MIDDLESEX DISTRICT ◆◆◆ **Vote for ONE MAN**

○

WRITE-IN SPACE ONLY

STATE COMMITTEE WOMAN

WORCESTER, HAMPDEN, HAMPSHIRE & MIDDLESEX DISTRICT ◆◆◆ **Vote for ONE WOMAN**

○

WRITE-IN SPACE ONLY

TOWN COMMITTEE Vote for not more than Ten.

- To vote for individual candidates fill in the oval after each name ***or***
- To vote for a whole group fill in the oval after the word "Group."

Do not vote for more than Ten.

Town Committee, SPENCER 10

WRITE-IN SPACE ONLY ○

WRITE-IN SPACE ONLY ○

WRITE-IN SPACE ONLY ○

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WRITE-IN SPACE ONLY ○

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SAMPLE

The Commonwealth of Massachusetts

PRESIDENTIAL PRIMARY

UNITED INDEPENDENT PARTY

OFFICIAL ABSENTEE BALLOT

SPENCER

423/423

William Francis Galvin
SECRETARY OF THE COMMONWEALTH OF MASSACHUSETTS

Tuesday, March 1, 2016

To vote for a candidate, fill in the oval ⬬ to the right of the candidate's name. To vote for a person not on the ballot, write that person's name and residence in the blank space provided and fill in the oval.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as United Independent candidate for President, you may do **one** of the following:

- Vote for **one** candidate for this office ***or***
- Vote for "No Preference" if you do not wish to vote for a candidate ***or***
- Write in another name and fill in the oval to the right.

Caution: Do **NOT** vote for "No Preference" **and** write-in.

NO PREFERENCE ★★★★★★★★★★★★★★★★★★★★★★★★★★★★★★★★ ⬭

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY ⬭

STATE COMMITTEE MAN

WORCESTER, HAMPDEN, HAMPSHIRE & MIDDLESEX DISTRICT ★★★ **Vote for ONE MAN**

WRITE-IN SPACE ONLY ⬭

STATE COMMITTEE WOMAN

WORCESTER, HAMPDEN, HAMPSHIRE & MIDDLESEX DISTRICT ★★★ **Vote for ONE WOMAN**

WRITE-IN SPACE ONLY ⬭

TOWN COMMITTEE Vote for not more than Ten.

- To vote for individual candidates fill in the oval after each name ***or***
- To vote for a whole group fill in the oval after the word "Group."

Do not vote for more than Ten.

Town Committee, SPENCER 10

WRITE-IN SPACE ONLY ⬭
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423

SAMPLE