



TOWN OF SPENCER
Office of the
Board of Health

Memorial Town Hall
157 Main Street
Spencer, MA 01562
Tel. 508-885-7500 Ext. 180
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AGENDA
February 3, 2020

Open Meeting

Approval of Minutes: November 4, 2019

LUA: 14 Lambs Grove, Pre Holdings LLC: SAS to foundation is 11.8', SAS to abutter wells is 50.5', 50.5', 62.5', 85', and 87.5', reduction in separation to groundwater is 3'.

Other Business: Request \$10,000.00 for mosquito spraying at town parks

Adjournment