## Board of Selectmen/Finance Committee Joint Meeting Agenda November 7, 2019 6:30 p.m.



## Memorial Town Hall, Conference Room A 157 Main Street, Spencer, MA

- 1. Call the Meeting to Order
- 2. Announcement: Any members that are participating remotely in accordance with Regulation 940, CMR 29.10 of the Open Meeting Law
- 3. Final Review of the Special Town Meeting Warrant
- 4. Participate in Town Meeting
- 5. Adjournment