Spencer Board of Selectmen Meeting Agenda April 22, 2024, at 6:00 PM McCourt Social Hall 157 Main St., Spencer, MA



If you are not able to attend in-person, you may dial in from your phone:

1 866 899 4679 Enter Access Code: 479-429-349

Or join from your computer, tablet, or smartphone:

https://www.gotomeet.me/TownofSpencerMA/boardofselectmen

This meeting is being recorded and broadcast by Spencer Cable Access

- 1. Call the Meeting to Order
- 2. Pledge of Allegiance
- 3. Announcements:
 - a) Any members that are participating remotely are doing so in accordance with Regulation 940, CMR 29.10 of the Open Meeting Law
- 4. Citizens Input
- Certificate Presentation to Spencer Rescue Squad Chief of Operations and Paramedic Sean Kennedy and Spencer Rescue Squad Paramedic Hawk Shawn in Honor of their Lifesaving Actions
- 6. Meeting Minutes:
 - a) Review & Act on the Minutes of: April 8, 2024
 - b) Review & Act on the Executive Session Minutes of: February 7, 2024 February 12, 2024, and April 8, 2024 not to be released at this time
- 7. New Business:
 - a) Discussion on ARPA Funding to Nonprofits
- 8. Old Business:
 - a) Discussion with Sewer Commissioners on the Municipal Burn Dump at the Wastewater Treatment Plant
- 9. Town Administrator's Report
 - a) Review & Possible Action to Reopen the May 2, 2024 Annual Town Meeting Warrant

- b) Review & Possible Action on the May 2, 2024 Annual Town Meeting Warrant as revised
- c) Review & Possible Action to Close the May 2, 2024 Annual Town Meeting Warrant
- d) Review the FY2025 Budget Calendar
- 10. Review & Possible Action on the following Contracts / License Agreements / Change Orders / Bids:
 - a) Contract Adjustments: Inspection Services for Pleasant Street & Smithfield Road – Additional Catch Basin and Resident Engineering
 - b) Assignment of Contract for Chart of Account Services from the Abrahams Group to the Abrahams Group LLC

11. Upcoming Meetings:

- BOS/FinCom Joint Meeting May 2, 2024 at 6:30 pm (just prior to ATM)
- Annual Town Meeting May 2, 2024
- BOS Regular Meetings: Thursday, May 9th & Monday, May 20th
- 12. Citizen's Input
- 13. Board Member and Staff Comments
- 14. Adjournment