Spencer Board of Selectmen Meeting Agenda April 24, 2023 at 6:00 PM McCourt Social Hall 157 Main St., Spencer, MA



If you are not able to attend in-person, you may dial in from your phone: <u>1 866 899 4679</u> Enter Access Code: 479-429-349
Or join from your computer, tablet, or smartphone:
https://www.gotomeet.me/TownofSpencerMA/boardofselectmen

- 1. Call the Meeting to Order
- 2. Pledge of Allegiance
- 3. Announcement: Any members that are participating remotely in accordance with Regulation 940, CMR 29.10 of the Open Meeting Law
- 4. Congratulations & Award Presentation to the DPHS Boys Basketball Team
- 5. Meeting Minutes:
 - a) Review and Act on Meeting Minutes of April 10, 2023
 - b) Review and Act on Executive Session Minutes of February 27, March 13, and March 27,2023 (not to be released at this time)
- 6. Citizens Input
- 7. New Business:
 - a) Review & Possible Action on the Request of Matthew Zarif, Timberyard Brewing for a 1-day Malt Beverages License on May 6, 2023 from 12 pm to 5 pm at the Spencer Fairgrounds (for the Food Truck Festival)
 - b) Review & Possible Action to Reimburse Marc Perreira for Expenses Resulting from Damage on Town Property to the Sewer Line at 46 Irving Street
 - Review & Possible Action on the Request of the SEBRSD School Building Committee to Waive the Building Permit Fees for the DPHS Building Project
 - d) Review & Possible Action to select a Leasing Company for the Sidewalk Tractor and 10-Wheel Dump Truck for Lease Purchase Agreements
 - e) Review & Possible Action on Proposed Changes to Departmental Permit Fees

- f) Review & Possible Action to Authorize a \$2,500 Donation from Whitetail Unlimited, Inc. to the Spencer Police Department
- 8. Town Administrator's Report
 - a) May 4, 2023 Annual Town Meeting Update
 - b) May 9, 2023 Annual Town Election Update
- 9. Citizen's Input
- 10. Board Member and Staff Comments
- 11. Upcoming Meetings:
 - BOS Meetings on Monday May 8th and May 22nd at 6 pm
 - Annual Town Meeting May 4, 2023
 - Annual Town Election May 9, 2023

12. Adjournment

To help shape Spencer's future, scan the QR code below to take the Master Plan Survey or visit: www.spencerma.gov

