

## TOWN OF SPENCER Office of the Board of Health

Memorial Town Hall 157 Main Street Spencer, MA 01562 Tel. 508-885-7500 Ext. 180 Fax 508-885-7519

Spencer Board of Health Meeting Agenda
Tuesday, August 15, 2023 at 6:30 p.m.
Conference Room A
In-person & remote hearing
You can also dial in and use your phone at the following number:

Please join my meeting from your computer, tablet or smartphone. <a href="https://meet.goto.com/740740269">https://meet.goto.com/740740269</a>

You can also dial in using your phone.

United States: +1 (872) 240-3212

Access Code: 740-740-269

Open Meeting

Minutes: Approval of July 18, 2023 minutes

New Business: LUA; 168 Ash Street, Fowler: SAS is 84' & 78' to private wells (100' required),

SAS is 25' to resource area (50' required).

LUA; 12 Wilson Avenue, Pearson: SAS is 54.5' from owners well (100'

required) and 81.5' from abutters well (100' required).

LUA; 32 Woodside Road, Rocket Mortgage: 3' separation to groundwater (4'

required).

Animal permit, 5 Deer Run Road, John Barbale: 20 laying hens

Adjournment