



# TOWN OF SPENCER

## Office of the Board of Health

Memorial Town Hall  
157 Main Street  
Spencer, MA 01562  
Tel. 508-885-7500 Ext. 180  
Fax 508-885-7519

### Spencer Board of Health Meeting Agenda

August 2, 2022 at 6:30 p.m.

Conference Room B

In-person & remote hearing

You can also dial in and use your phone at the following number:

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Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/740740269>

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United States: [+1 \(872\) 240-3212](tel:+18722403212)

**Access Code:** 740-740-269

Open Meeting

Minutes: Approval of July 12, 2022 minutes

New Business: Chicken permit application; Jhonny Ortega, 6B Browning Pond Road

Chicken permit application; Humberto Montoya, 29 Donnelly Road

LUA; 21 Lakeshore Drive, Birch Tree Realty – Pump chamber to road right-of-way is 6 feet; pump chamber to property line is 6 feet (10 feet required); abutter well to SAS is 60 feet (100 feet required); owner well to SAS is 55 feet (100 feet required).

LUA; 70 Cranberry Meadow Road, John Gordon – SAS is 68' to owner well (100 feet required).

LUA; 13 Hebert Road, Peter Lemieux – One foot reduction in separation between SAS and HGW.

LUA; 7 Ashview Drive, Dennis Brooks – One foot reduction in separation between SAS and HGW.

COVID:

Adjournment