## Addendum 1

Prevailing Wage Rates



# THE COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT DEPARTMENT OF LABOR STANDARDS

## **Prevailing Wage Rates**

As determined by the Director under the provisions of the Massachusetts General Laws, Chapter 149, Sections 26 to 27H

ROSALIN ACOSTA
Secretary
MICHAEL FLANAGAN
Director

Awarding Authority:

Spencer Sewer Commission

**Contract Number:** 

City/Town: SPENCER

**Description of Work:** 

Replacement of lower bearings for a screw pump at the WWTF

**Job Location:** 69 W Main Street Spencer, MA 01562, WWTF

Information about Prevailing Wage Schedules for Awarding Authorities and Contractors

- This wage schedule applies only to the specific project referenced at the top of this page and uniquely identified by the "Wage Request Number" on all pages of this schedule.
- An Awarding Authority must request an updated wage schedule from the Department of Labor Standards ("DLS") if it has not opened bids or selected a contractor within 90 days of the date of issuance of the wage schedule. For CM AT RISK projects (bid pursuant to G.L. c.149A), the earlier of: (a) the execution date of the GMP Amendment, or (b) the bid for the first construction scope of work must be within 90-days of the wage schedule issuance date.
- The wage schedule shall be incorporated in any advertisement or call for bids for the project as required by M.G.L. c. 149, § 27. The wage schedule shall be made a part of the contract awarded for the project. The wage schedule must be posted in a conspicuous place at the work site for the life of the project in accordance with M.G.L. c. 149 § 27. The wages listed on the wage schedule must be paid to employees performing construction work on the project whether they are employed by the prime contractor, a filed sub-bidder, or any sub-contractor.
- All apprentices working on the project are required to be registered with the Massachusetts Department of Labor Standards, Division of Apprentice Standards (DLS/DAS). Apprentice must keep his/her apprentice identification card on his/her person during all work hours on the project. An apprentice registered with DAS may be paid the lower apprentice wage rate at the applicable step as provided on the prevailing wage schedule. Any apprentice not registered with DLS/DAS regardless of whether or not they are registered with any other federal, state, local, or private agency must be paid the journeyworker's rate for the trade.
- The wage rates will remain in effect for the duration of the project, except in the case of multi-year public construction projects. For construction projects lasting longer than one year, awarding authorities must request an updated wage schedule. Awarding authorities are required to request these updates no later than two weeks before the anniversary of the date the contract was executed by the awarding authority and the general contractor. For multi-year CM AT RISK projects, awarding authority must request an annual update no later than two weeks before the anniversary date, determined as the earlier of: (a) the execution date of the GMP Amendment, or (b) the execution date of the first amendment to permit procurement of construction services. Contractors are required to obtain the wage schedules from awarding authorities, and to pay no less than these rates to covered workers. The annual update requirement is not applicable to 27F "rental of equipment" contracts.
- Every contractor or subcontractor which performs construction work on the project is required to submit weekly payroll reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked, and wages paid. Do not submit weekly payroll reports to DLS. A sample of a payroll reporting form may be obtained at http://www.mass.gov/dols/pw.
- Contractors with questions about the wage rates or classifications included on the wage schedule have an affirmative obligation to inquire with DLS at (617) 626-6953.
- Employees not receiving the prevailing wage rate set forth on the wage schedule may report the violation to the Fair Labor Division of the office of the Attorney General at (617) 727-3465.
- Failure of a contractor or subcontractor to pay the prevailing wage rates listed on the wage schedule to all employees who perform construction work on the project is a violation of the law and subjects the contractor or subcontractor to civil and criminal penalties.

| Classification  | Effective Date | Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|------------|
| Construction  |                |           |         |         |                              |            |
| (2 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE B           | 08/01/2021     | \$35.95   | \$13.41 | \$14.82 | \$0.00                       | \$64.18    |
|   | 12/01/2021     | \$35.95   | \$13.41 | \$16.01 | \$0.00                       | \$65.37    |
| (3 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE B           | 08/01/2021     | \$36.02   | \$13.41 | \$14.82 | \$0.00                       | \$64.25    |
| TEAMSTERS JOINT COUNCIL IVO. 10 ZONE B                                      | 12/01/2021     | \$36.02   | \$13.41 | \$16.01 | \$0.00                       | \$65.44    |
| (4 & 5 AXLE) DRIVER - EQUIPMENT   | 08/01/2021     | \$36.14   | \$13.41 | \$14.82 | \$0.00                       | \$64.37    |
| TEAMSTERS JOINT COUNCIL NO. 10 ZONE B                                       | 12/01/2021     | \$36.14   | \$13.41 | \$16.01 | \$0.00                       | \$65.56    |
| ADS/SUBMERSIBLE PILOT PILE DRIVER LOCAL 56 (ZONE 2)                         | 08/01/2020     | \$103.05  | \$9.40  | \$23.12 | \$0.00                       | \$135.57   |
| For apprentice rates see "Apprentice- PILE DRIVER"                          |                |           |         |         |                              |            |
| AIR TRACK OPERATOR  | 06/01/2021     | \$35.75   | \$8.60  | \$16.64 | \$0.00                       | \$60.99    |
| LABORERS - ZONE 2   | 12/01/2021     | \$36.66   | \$8.60  | \$16.64 | \$0.00                       | \$61.90    |
|   | 06/01/2022     | \$37.56   | \$8.60  | \$16.64 | \$0.00                       | \$62.80    |
|   | 12/01/2022     | \$38.41   | \$8.60  | \$16.64 | \$0.00                       | \$63.65    |
|   | 06/01/2023     | \$39.31   | \$8.60  | \$16.64 | \$0.00                       | \$64.55    |
|   | 12/01/2023     | \$40.21   | \$8.60  | \$16.64 | \$0.00                       | \$65.45    |
| For apprentice rates see "Apprentice- LABORER"                              |                |           |         |         |                              |            |
| AIR TRACK OPERATOR (HEAVY & HIGHWAY)  LABORERS - ZONE 2 (HEAVY & HIGHWAY)   | 06/01/2021     | \$35.75   | \$8.60  | \$16.64 | \$0.00                       | \$60.99    |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway)           | 12/01/2021     | \$36.66   | \$8.60  | \$16.64 | \$0.00                       | \$61.90    |
| ASBESTOS WORKER (PIPES & TANKS) HEAT & FROST INSULATORS LOCAL 6 (WORCESTER) | 12/01/2020     | \$38.10   | \$12.80 | \$9.45  | \$0.00                       | \$60.35    |
| ASPHALT RAKER   | 06/01/2021     | \$35.25   | \$8.60  | \$16.64 | \$0.00                       | \$60.49    |
| LABORERS - ZONE 2   | 12/01/2021     | \$36.16   | \$8.60  | \$16.64 | \$0.00                       | \$61.40    |
|   | 06/01/2022     | \$37.06   | \$8.60  | \$16.64 | \$0.00                       | \$62.30    |
|   | 12/01/2022     | \$37.91   | \$8.60  | \$16.64 | \$0.00                       | \$63.15    |
|   | 06/01/2023     | \$38.81   | \$8.60  | \$16.64 | \$0.00                       | \$64.05    |
|   | 12/01/2023     | \$39.71   | \$8.60  | \$16.64 | \$0.00                       | \$64.95    |
| For apprentice rates see "Apprentice- LABORER"                              |                |           |         |         |                              |            |
| ASPHALT RAKER (HEAVY & HIGHWAY)   | 06/01/2021     | \$35.25   | \$8.60  | \$16.64 | \$0.00                       | \$60.49    |
| LABORERS - ZONE 2 (HEAVY & HIGHWAY)   | 12/01/2021     | \$36.16   | \$8.60  | \$16.64 | \$0.00                       | \$61.40    |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway)           |                |           |         |         |                              |            |
| ASPHALT/CONCRETE/CRUSHER PLANT-ON SITE OPERATING ENGINEERS LOCAL 4          | 06/01/2021     | \$50.73   | \$13.75 | \$15.80 | \$0.00                       | \$80.28    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"                  | 12/01/2021     | \$51.88   | \$13.75 | \$15.80 | \$0.00                       | \$81.43    |
| BACKHOE/FRONT-END LOADER  | 06/01/2021     | \$50.73   | \$13.75 | \$15.80 | \$0.00                       | \$80.28    |
| OPERATING ENGINEERS LOCAL 4   | 12/01/2021     | \$51.88   | \$13.75 | \$15.80 | \$0.00                       | \$81.43    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"                  | 12.01/2021     | ±01.00    |         |         |                              | ~~···      |
| BARCO-TYPE JUMPING TAMPER   | 06/01/2021     | \$35.25   | \$8.60  | \$16.64 | \$0.00                       | \$60.49    |
| LABORERS - ZONE 2   | 12/01/2021     | \$36.16   | \$8.60  | \$16.64 | \$0.00                       | \$61.40    |
|   | 06/01/2022     | \$37.06   | \$8.60  | \$16.64 | \$0.00                       | \$62.30    |
|   | 12/01/2022     | \$37.91   | \$8.60  | \$16.64 | \$0.00                       | \$63.15    |
|   | 06/01/2023     | \$38.81   | \$8.60  | \$16.64 | \$0.00                       | \$64.05    |
|   | 12/01/2023     | \$39.71   | \$8.60  | \$16.64 | \$0.00                       | \$64.95    |
| For apprentice rates see "Apprentice- LABORER"                              |                | • -       |         |         |                              |            |

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| Classification   | Effective Date | Base Wage | Health | Pension | Supplemental<br>Unemployment | Total Rate |
|--|----------------|-----------|--------|---------|------------------------------|------------|
| BLOCK PAVER, RAMMER / CURB SETTER  | 06/01/2021     | \$35.75   | \$8.60 | \$16.64 | \$0.00                       | \$60.99    |
| LABORERS - ZONE 2  | 12/01/2021     | \$36.66   | \$8.60 | \$16.64 | \$0.00                       | \$61.90    |
|  | 06/01/2022     | \$37.56   | \$8.60 | \$16.64 | \$0.00                       | \$62.80    |
|  | 12/01/2022     | \$38.41   | \$8.60 | \$16.64 | \$0.00                       | \$63.65    |
|  | 06/01/2023     | \$39.31   | \$8.60 | \$16.64 | \$0.00                       | \$64.55    |
| For apprentice rates see "Apprentice- LABORER"   | 12/01/2023     | \$40.21   | \$8.60 | \$16.64 | \$0.00                       | \$65.45    |
| BLOCK PAVER, RAMMER / CURB SETTER (HEAVY &   | 06/01/2021     | \$35.75   | \$8.60 | \$16.64 | \$0.00                       | \$60.99    |
| HIGHWAY)  LABORERS - ZONE 2 (HEAVY & HIGHWAY)  For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | 12/01/2021     | \$36.66   | \$8.60 | \$16.64 | \$0.00                       | \$61.90    |
| BOILER MAKER<br>BOILERMAKERS LOCAL 29  | 01/01/2020     | \$46.10   | \$7.07 | \$17.98 | \$0.00                       | \$71.15    |

|                                       | entice - BOILERMAKER - Local 29   |                      |         |         |                              |           |         |
|---------------------------------------|-----------------------------------|----------------------|---------|---------|------------------------------|-----------|---------|
| Step                                  | ive Date - 01/01/2020<br>percent  | Apprentice Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rat | e       |
| 1                                     | 65                                | \$29.97              | \$7.07  | \$11.69 | \$0.00                       | \$48.7    | 3       |
| 2                                     | 65                                | \$29.97              | \$7.07  | \$11.69 | \$0.00                       | \$48.7    | 3       |
| 3                                     | 70                                | \$32.27              | \$7.07  | \$12.59 | \$0.00                       | \$51.9    | 3       |
| 4                                     | 75                                | \$34.58              | \$7.07  | \$13.49 | \$0.00                       | \$55.1    | 4       |
| 5                                     | 80                                | \$36.88              | \$7.07  | \$14.38 | \$0.00                       | \$58.3    | 3       |
| 6                                     | 85                                | \$39.19              | \$7.07  | \$15.29 | \$0.00                       | \$61.5    | 5       |
| 7                                     | 90                                | \$41.49              | \$7.07  | \$16.18 | \$0.00                       | \$64.7    | 4       |
| 8                                     | 95                                | \$43.80              | \$7.07  | \$17.09 | \$0.00                       | \$67.9    | 6       |
| Notes                                 | :                                 |                      |         |         |                              | <br> <br> |         |
| Appre                                 | entice to Journeyworker Ratio:1:4 |                      |         |         |                              | '         |         |
|                                       | FICIAL MASONRY (INCL. MASONI      | RY 08/01/2021        | \$55.01 | \$11.39 | \$21.57                      | \$0.00    | \$87.97 |
| WATERPROOFING) BRICKLAYERS LOCAL 3 (W | ORCESTER)                         | 02/01/2022           | \$55.59 | \$11.39 | \$21.57                      | \$0.00    | \$88.55 |

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|                            | Step        | ve Date -<br>percent | 08/01/2021          | Apprentice Base Wage | Health    | Pension | Supplemental<br>Unemployment | Total Rate | e       |
|----------------------------|-------------|----------------------|---------------------|----------------------|-----------|---------|------------------------------|------------|---------|
|                            | 1           | 50                   |                     | \$27.51              | \$11.39   | \$21.57 | \$0.00                       | \$60.47    |         |
|                            | 2           | 60                   |                     | \$33.01              | \$11.39   | \$21.57 | \$0.00                       | \$65.97    |         |
|                            | 3           | 70                   |                     | \$38.51              | \$11.39   | \$21.57 | \$0.00                       | \$71.47    |         |
|                            | 4           | 80                   |                     | \$44.01              | \$11.39   | \$21.57 | \$0.00                       | \$76.97    |         |
|                            | 5           | 90                   |                     | \$49.51              | \$11.39   | \$21.57 | \$0.00                       | \$82.47    |         |
|                            | Effecti     | ve Date -            | 02/01/2022          |                      |           |         |                              |            |         |
|                            | Step        | percent              |                     | Apprentice Base Wage | Health    | Pension | Supplemental<br>Unemployment | Total Rate | e       |
|                            | 1           | 50                   |                     | \$27.80              | \$11.39   | \$21.57 | \$0.00                       | \$60.76    | <br>ó   |
|                            | 2           | 60                   |                     | \$33.35              | \$11.39   | \$21.57 | \$0.00                       | \$66.31    |         |
|                            | 3           | 70                   |                     | \$38.91              | \$11.39   | \$21.57 | \$0.00                       | \$71.87    |         |
|                            | 4           | 80                   |                     | \$44.47              | \$11.39   | \$21.57 | \$0.00                       | \$77.43    |         |
|                            | 5           | 90                   |                     | \$50.03              | \$11.39   | \$21.57 | \$0.00                       | \$82.99    |         |
|                            | Notes:      |                      |                     |                      |           |         |                              |            |         |
|                            |             |                      |                     |                      |           |         |                              |            |         |
|                            | Appre       | ntice to Jour        | neyworker Ratio:1:5 |                      |           |         |                              | '          |         |
| JLLDOZER/                  |             |                      | R                   | 06/01/2021           | \$50.19   | \$13.75 | \$15.80                      | \$0.00     | \$79.74 |
| PERATING ENGI              | NEERS LO    | OCAL 4               |                     | 12/01/2021           | \$51.33   | \$13.75 | \$15.80                      | \$0.00     | \$80.88 |
|                            |             |                      | ERATING ENGINEERS"  |                      |           |         |                              |            |         |
| AISSON & U<br>Borers - Fou |             |                      | OTTOM MAN           | 06/01/2021           | \$41.82   | \$8.60  | \$17.72                      | \$0.00     | \$68.14 |
|                            |             |                      | DODERU              | 12/01/2021           | \$42.83   | \$8.60  | \$17.72                      | \$0.00     | \$69.15 |
|                            |             | 'Apprentice- LA      |                     |                      |           |         | 0.1 = -0                     |            |         |
| AISSON & U<br>Borers - Fou |             |                      | BUKEK               | 06/01/2021           | *         | \$8.60  | \$17.72                      | \$0.00     | \$66.99 |
| For apprentice             | rates see ' | 'Apprentice- LA      | BORER"              | 12/01/2021           | \$41.68   | \$8.60  | \$17.72                      | \$0.00     | \$68.00 |
| AISSON & U                 |             |                      |                     | 06/01/202            | \$40.67   | \$8.60  | \$17.72                      | \$0.00     | \$66.99 |
| BORERS - FOU               |             |                      | - 1·11 11 ·         | 12/01/2021           |           |         | \$17.72                      | \$0.00     | \$68.00 |
| For apprentice             | rates see ' | 'Apprentice- LA      | BORER"              | 12/01/202            | \$41.08   | \$8.60  | \$17.72                      | \$0.00     | \$08.00 |
| ARBIDE CO                  | RE DRII     | LL OPERATO           | OR                  | 06/01/2021           | \$35.25   | \$8.60  | \$16.64                      | \$0.00     | \$60.49 |
| BORERS - ZONI              | Ε 2         |                      |                     | 12/01/2021           |           |         | \$16.64                      | \$0.00     | \$61.40 |
|                            |             |                      |                     | 06/01/2022           |           |         | \$16.64                      | \$0.00     | \$62.30 |
|                            |             |                      |                     | 12/01/2022           |           |         | \$16.64                      | \$0.00     | \$63.15 |
|                            |             |                      |                     | 06/01/2023           |           |         | \$16.64                      | \$0.00     | \$64.05 |
|                            |             |                      |                     | 12/01/2023           |           |         | \$16.64                      | \$0.00     | \$64.95 |
| For apprentice             | rates see ' | 'Apprentice- LA      | BORER"              |                      |           |         |                              |            |         |
| ARPENTER                   | NE 2 Œ      | . 16                 |                     | 03/01/2021           | \$43.54   | \$9.40  | \$18.95                      | \$0.00     | \$71.89 |
| RPENTERS -ZO               | INE 2 (Eas  | iern Massachuse      | eus)                | 09/01/2021           | \$44.19   | \$9.40  | \$18.95                      | \$0.00     | \$72.54 |
|                            |             |                      |                     | 03/01/2022           | 2 \$44.79 | \$9.40  | \$18.95                      | \$0.00     | \$73.14 |
|                            |             |                      |                     | 09/01/2022           | 2 \$45.44 | \$9.40  | \$18.95                      | \$0.00     | \$73.79 |
|                            |             |                      |                     | 03/01/2023           | 3 \$46.04 | \$9.40  | \$18.95                      | \$0.00     | \$74.39 |

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**Total Rate** 

All Aspects of New Wood Frame Work

**Issue Date:** 08/11/2021

**Apprentice -** CARPENTER - Zone 2 Eastern MA

Pension

| Effe             | ective Date -  | 03/01/2021  |                      |         |         | Supplemental |            |         |
|------------------|----------------|---|----------------------|---------|---------|--------------|------------|---------|
| Step             | percent        |   | Apprentice Base Wage | Health  | Pension | Unemployment | Total Rate |         |
| 1                | 50             |   | \$21.77              | \$9.40  | \$1.73  | \$0.00       | \$32.90    |         |
| 2                | 60             |   | \$26.12              | \$9.40  | \$1.73  | \$0.00       | \$37.25    |         |
| 3                | 70             |   | \$30.48              | \$9.40  | \$13.76 | \$0.00       | \$53.64    |         |
| 4                | 75             |   | \$32.66              | \$9.40  | \$13.76 | \$0.00       | \$55.82    |         |
| 5                | 80             |   | \$34.83              | \$9.40  | \$15.49 | \$0.00       | \$59.72    |         |
| 6                | 80             |   | \$34.83              | \$9.40  | \$15.49 | \$0.00       | \$59.72    |         |
| 7                | 90             |   | \$39.19              | \$9.40  | \$17.22 | \$0.00       | \$65.81    |         |
| 8                | 90             |   | \$39.19              | \$9.40  | \$17.22 | \$0.00       | \$65.81    |         |
| Effe             | ective Date -  | 09/01/2021  |                      |         |         | Supplemental |            |         |
| Step             | percent        |   | Apprentice Base Wage | Health  | Pension | Unemployment | Total Rate |         |
| 1                | 50             |   | \$22.10              | \$9.40  | \$1.73  | \$0.00       | \$33.23    |         |
| 2                | 60             |   | \$26.51              | \$9.40  | \$1.73  | \$0.00       | \$37.64    |         |
| 3                | 70             |   | \$30.93              | \$9.40  | \$13.76 | \$0.00       | \$54.09    |         |
| 4                | 75             |   | \$33.14              | \$9.40  | \$13.76 | \$0.00       | \$56.30    |         |
| 5                | 80             |   | \$35.35              | \$9.40  | \$15.49 | \$0.00       | \$60.24    |         |
| 6                | 80             |   | \$35.35              | \$9.40  | \$15.49 | \$0.00       | \$60.24    |         |
| 7                | 90             |   | \$39.77              | \$9.40  | \$17.22 | \$0.00       | \$66.39    |         |
| 8                | 90             |   | \$39.77              | \$9.40  | \$17.22 | \$0.00       | \$66.39    |         |
| Not              |                |   |                      |         |         |              |            |         |
| į                |                | ured After 10/1/17; 45/45/55.<br>2 \$30.72/ 3&4 \$36.75/ 5&6 \$ |                      |         |         |              |            |         |
| App              | orentice to Jo | urneyworker Ratio:1:5   |                      |         |         |              |            |         |
| PENTER WOO       |                |   | 04/01/2021           | \$23.16 | \$7.21  | \$4.80       | \$0.00     | \$35.17 |
| ENTERS-ZONE 3 (V | Vood Frame)    |   | 04/01/2022           | \$23.66 | \$7.21  | \$4.80       | \$0.00     | \$35.67 |
|                  |                |   | 04/01/2023           | \$24.16 | \$7.21  | \$4.80       | \$0.00     | \$36.17 |

Supplemental Unemployment

**Total Rate** 

\$22.41

\$12.75

\$0.62

\$82.92

| Step   | ive Date - percent | 04/01/2021 | Apprentice Base Wage | Health | Pension | Supplemental<br>Unemployment | Total Rate |
|--------|--------------------|------------|----------------------|--------|---------|------------------------------|------------|
| 1      | 60                 |            | \$13.90              | \$7.21 | \$0.00  | \$0.00                       | \$21.11    |
| 2      | 60                 |            | \$13.90              | \$7.21 | \$0.00  | \$0.00                       | \$21.11    |
| 3      | 65                 |            | \$15.05              | \$7.21 | \$0.00  | \$0.00                       | \$22.26    |
| 4      | 70                 |            | \$16.21              | \$7.21 | \$0.00  | \$0.00                       | \$23.42    |
| 5      | 75                 |            | \$17.37              | \$7.21 | \$3.80  | \$0.00                       | \$28.38    |
| 6      | 80                 |            | \$18.53              | \$7.21 | \$3.80  | \$0.00                       | \$29.54    |
| 7      | 85                 |            | \$19.69              | \$7.21 | \$3.80  | \$0.00                       | \$30.70    |
| 8      | 90                 |            | \$20.84              | \$7.21 | \$3.80  | \$0.00                       | \$31.85    |
| Effect | ive Date -         | 04/01/2022 |                      |        |         | Supplemental                 |            |
| Step   | percent            |            | Apprentice Base Wage | Health | Pension | Unemployment                 | Total Rate |
| 1      | 60                 |            | \$14.20              | \$7.21 | \$0.00  | \$0.00                       | \$21.41    |
| 2      | 60                 |            | \$14.20              | \$7.21 | \$0.00  | \$0.00                       | \$21.41    |
| 3      | 65                 |            | \$15.38              | \$7.21 | \$0.00  | \$0.00                       | \$22.59    |
| 4      | 70                 |            | \$16.56              | \$7.21 | \$0.00  | \$0.00                       | \$23.77    |
| 5      | 75                 |            | \$17.75              | \$7.21 | \$3.80  | \$0.00                       | \$28.76    |
| 6      | 80                 |            | \$18.93              | \$7.21 | \$3.80  | \$0.00                       | \$29.94    |
|        | 85                 |            | \$20.11              | \$7.21 | \$3.80  | \$0.00                       | \$31.12    |
| 7      |                    |            | \$21.29              | \$7.21 | \$3.80  | \$0.00                       | \$32.30    |

CEMENT MASONRY/PLASTERING

BRICKLAYERS LOCAL 3 (WORCESTER)

| Step | percent | Apprentice Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate |
|------|---------|----------------------|---------|---------|------------------------------|------------|
| 1    | 50      | \$23.57              | \$12.75 | \$15.41 | \$0.00                       | \$51.73    |
| 2    | 60      | \$28.28              | \$12.75 | \$17.41 | \$0.62                       | \$59.06    |
| 3    | 65      | \$30.64              | \$12.75 | \$18.41 | \$0.62                       | \$62.42    |
| 4    | 70      | \$33.00              | \$12.75 | \$19.41 | \$0.62                       | \$65.78    |
| 5    | 75      | \$35.36              | \$12.75 | \$20.41 | \$0.62                       | \$69.14    |
| 6    | 80      | \$37.71              | \$12.75 | \$21.41 | \$0.62                       | \$72.49    |
| 7    | 90      | \$42.43              | \$12.75 | \$22.41 | \$0.62                       | \$78.21    |

01/01/2020

\$47.14

Apprentice to Journeyworker Ratio:1:3

Apprentice to Journeyworker Ratio:1:5

| Classification   | Effective Date | Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate |  |
|--|----------------|-----------|---------|---------|------------------------------|------------|--|
| CHAIN SAW OPERATOR   | 06/01/2021     | \$35.25   | \$8.60  | \$16.64 | \$0.00                       | \$60.49    |  |
| LABORERS - ZONE 2  | 12/01/2021     | \$36.16   | \$8.60  | \$16.64 | \$0.00                       | \$61.40    |  |
|  | 06/01/2022     | \$37.06   | \$8.60  | \$16.64 | \$0.00                       | \$62.30    |  |
|  | 12/01/2022     | \$37.91   | \$8.60  | \$16.64 | \$0.00                       | \$63.15    |  |
|  | 06/01/2023     | \$38.81   | \$8.60  | \$16.64 | \$0.00                       | \$64.05    |  |
|  | 12/01/2023     | \$39.71   | \$8.60  | \$16.64 | \$0.00                       | \$64.95    |  |
| For apprentice rates see "Apprentice- LABORER"             |                |           |         |         |                              |            |  |
| CLAM SHELLS/SLURRY BUCKETS/HEADING MACHINES                | 06/01/2021     | \$51.73   | \$13.75 | \$15.80 | \$0.00                       | \$81.28    |  |
| OPERATING ENGINEERS LOCAL 4                                | 12/01/2021     | \$52.88   | \$13.75 | \$15.80 | \$0.00                       | \$82.43    |  |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" |                |           |         |         |                              |            |  |
| COMPRESSOR OPERATOR  | 06/01/2021     | \$33.40   | \$13.75 | \$15.80 | \$0.00                       | \$62.95    |  |
| OPERATING ENGINEERS LOCAL 4                                | 12/01/2021     | \$34.19   | \$13.75 | \$15.80 | \$0.00                       | \$63.74    |  |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" |                | *-        |         |         |                              | *          |  |
| DELEADER (BRIDGE)  | 01/01/2021     | \$52.06   | \$8.25  | \$22.75 | \$0.00                       | \$83.06    |  |
| PAINTERS LOCAL 35 - ZONE 2                                 |                |           |         |         |                              |            |  |

|                               | Appre       | ntice - PAINTER Local 35 - BR   | NDGES/TANKS          |         |         |                              |            |          |
|-------------------------------|-------------|---------------------------------|----------------------|---------|---------|------------------------------|------------|----------|
|                               |             | ive Date - 01/01/2021 percent   | Apprentice Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate | <u>.</u> |
|                               | 1           | 50                              | \$26.03              | \$8.25  | \$0.00  | \$0.00                       | \$34.28    |          |
|                               | 2           | 55                              | \$28.63              | \$8.25  | \$6.16  | \$0.00                       | \$43.04    |          |
|                               | 3           | 60                              | \$31.24              | \$8.25  | \$6.72  | \$0.00                       | \$46.21    |          |
|                               | 4           | 65                              | \$33.84              | \$8.25  | \$7.28  | \$0.00                       | \$49.37    |          |
|                               | 5           | 70                              | \$36.44              | \$8.25  | \$19.39 | \$0.00                       | \$64.08    | ;        |
|                               | 6           | 75                              | \$39.05              | \$8.25  | \$19.95 | \$0.00                       | \$67.25    | ;        |
|                               | 7           | 80                              | \$41.65              | \$8.25  | \$20.51 | \$0.00                       | \$70.41    |          |
|                               | 8           | 90                              | \$46.85              | \$8.25  | \$21.63 | \$0.00                       | \$76.73    | ı        |
|                               | Notes:      | Steps are 750 hrs.              |                      |         |         |                              |            |          |
|                               | Appre       | entice to Journeyworker Ratio:1 | 1                    |         |         |                              |            |          |
| DEMO: ADZEN                   |             |                                 | 06/01/2021           | \$40.82 | \$8.60  | \$17.57                      | \$0.00     | \$66.99  |
| ABORERS - ZONE                | 2           |                                 | 12/01/2021           | \$41.83 | \$8.60  | \$17.57                      | \$0.00     | \$68.00  |
|                               |             |                                 | 06/01/2022           | \$42.83 | \$8.60  | \$17.57                      | \$0.00     | \$69.00  |
|                               |             |                                 | 12/01/2022           | \$43.83 | \$8.60  | \$17.57                      | \$0.00     | \$70.00  |
|                               |             |                                 | 06/01/2023           | \$44.83 | \$8.60  | \$17.57                      | \$0.00     | \$71.00  |
|                               |             |                                 | 12/01/2023           | \$46.08 | \$8.60  | \$17.57                      | \$0.00     | \$72.25  |
| For apprentice                | rates see ' | "Apprentice- LABORER"           |                      |         |         |                              |            |          |
| DEMO: BACKI<br>Aborers - zone |             | OADER/HAMMER OPERATOR           | 06/01/2021           | \$41.82 | \$8.60  | \$17.57                      | \$0.00     | \$67.99  |
| ABORERO - ZONE                | . 4         |                                 | 12/01/2021           | \$42.83 | \$8.60  | \$17.57                      | \$0.00     | \$69.00  |
|                               |             |                                 | 06/01/2022           | \$43.83 | \$8.60  | \$17.57                      | \$0.00     | \$70.00  |
|                               |             |                                 | 12/01/2022           | \$44.83 | \$8.60  | \$17.57                      | \$0.00     | \$71.00  |
|                               |             |                                 | 06/01/2023           | \$45.83 | \$8.60  | \$17.57                      | \$0.00     | \$72.00  |
|                               |             |                                 | 12/01/2023           | \$47.08 | \$8.60  | \$17.57                      | \$0.00     | \$73.25  |
| For apprentice                | rates see ' | "Apprentice- LABORER"           |                      |         |         |                              |            |          |

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| Classification   | Effective Date | Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| DEMO: BURNERS  | 06/01/2021     | \$41.57   | \$8.60  | \$17.57 | \$0.00                       | \$67.74    |
| LABORERS - ZONE 2  | 12/01/2021     | \$42.58   | \$8.60  | \$17.57 | \$0.00                       | \$68.75    |
|  | 06/01/2022     | \$43.58   | \$8.60  | \$17.57 | \$0.00                       | \$69.75    |
|  | 12/01/2022     | \$44.58   | \$8.60  | \$17.57 | \$0.00                       | \$70.75    |
|  | 06/01/2023     | \$45.58   | \$8.60  | \$17.57 | \$0.00                       | \$71.75    |
|  | 12/01/2023     | \$46.83   | \$8.60  | \$17.57 | \$0.00                       | \$73.00    |
| For apprentice rates see "Apprentice- LABORER"                         |                |           |         |         |                              |            |
| DEMO: CONCRETE CUTTER/SAWYER<br>LABORERS - ZONE 2                      | 06/01/2021     | \$41.82   | \$8.60  | \$17.57 | \$0.00                       | \$67.99    |
| 20.22  | 12/01/2021     | \$42.83   | \$8.60  | \$17.57 | \$0.00                       | \$69.00    |
|  | 06/01/2022     | \$43.83   | \$8.60  | \$17.57 | \$0.00                       | \$70.00    |
|  | 12/01/2022     | \$44.83   | \$8.60  | \$17.57 | \$0.00                       | \$71.00    |
|  | 06/01/2023     | \$45.83   | \$8.60  | \$17.57 | \$0.00                       | \$72.00    |
|  | 12/01/2023     | \$47.08   | \$8.60  | \$17.57 | \$0.00                       | \$73.25    |
| For apprentice rates see "Apprentice- LABORER"                         |                |           |         |         |                              |            |
| DEMO: JACKHAMMER OPERATOR<br>LABORERS - ZONE 2                         | 06/01/2021     | \$41.57   | \$8.60  | \$17.57 | \$0.00                       | \$67.74    |
|  | 12/01/2021     | \$42.58   | \$8.60  | \$17.57 | \$0.00                       | \$68.75    |
|  | 06/01/2022     | \$43.58   | \$8.60  | \$17.57 | \$0.00                       | \$69.75    |
|  | 12/01/2022     | \$44.58   | \$8.60  | \$17.57 | \$0.00                       | \$70.75    |
|  | 06/01/2023     | \$45.58   | \$8.60  | \$17.57 | \$0.00                       | \$71.75    |
| For apprentice rates see "Apprentice LADOPED"                          | 12/01/2023     | \$46.83   | \$8.60  | \$17.57 | \$0.00                       | \$73.00    |
| For apprentice rates see "Apprentice- LABORER"  DEMO: WRECKING LABORER | 0.6/0.4/0.004  | 0.40.00   | 40.40   | Ф17.57  | Ф0.00                        | <b></b>    |
| LABORERS - ZONE 2  | 06/01/2021     | \$40.82   | \$8.60  | \$17.57 | \$0.00                       | \$66.99    |
|  | 12/01/2021     | \$41.83   | \$8.60  | \$17.57 | \$0.00                       | \$68.00    |
|  | 06/01/2022     | \$42.83   | \$8.60  | \$17.57 | \$0.00                       | \$69.00    |
|  | 12/01/2022     | \$43.83   | \$8.60  | \$17.57 | \$0.00                       | \$70.00    |
|  | 06/01/2023     | \$44.83   | \$8.60  | \$17.57 | \$0.00                       | \$71.00    |
| For apprentice rates see "Apprentice- LABORER"                         | 12/01/2023     | \$46.08   | \$8.60  | \$17.57 | \$0.00                       | \$72.25    |
| DIRECTIONAL DRILL MACHINE OPERATOR                                     | 06/01/2021     | \$50.19   | \$13.75 | \$15.80 | \$0.00                       | \$79.74    |
| OPERATING ENGINEERS LOCAL 4  | 12/01/2021     | \$51.33   | \$13.75 | \$15.80 | \$0.00                       | \$80.88    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"             | 12/01/2021     | ψ51.55    | Ψ13.73  | 4-2     | φοιου                        | φου.σο     |
| DIVER  | 08/01/2020     | \$68.70   | \$9.40  | \$23.12 | \$0.00                       | \$101.22   |
| PILE DRIVER LOCAL 56 (ZONE 2)  |                |           |         |         |                              |            |
| For apprentice rates see "Apprentice- PILE DRIVER"                     |                |           |         |         |                              |            |
| DIVER TENDER<br>PILE DRIVER LOCAL 56 (ZONE 2)                          | 08/01/2020     | \$49.07   | \$9.40  | \$23.12 | \$0.00                       | \$81.59    |
| For apprentice rates see "Apprentice- PILE DRIVER"                     |                |           |         |         |                              |            |
| DIVER TENDER (EFFLUENT)<br>PILE DRIVER LOCAL 56 (ZONE 2)               | 08/01/2020     | \$73.60   | \$9.40  | \$23.12 | \$0.00                       | \$106.12   |
| For apprentice rates see "Apprentice- PILE DRIVER"                     |                |           |         |         |                              |            |
| DIVER/SLURRY (EFFLUENT)<br>PILE DRIVER LOCAL 56 (ZONE 2)               | 08/01/2020     | \$103.05  | \$9.40  | \$23.12 | \$0.00                       | \$135.57   |
| For apprentice rates see "Apprentice- PILE DRIVER"                     |                |           |         |         |                              |            |
| DRAWBRIDGE OPERATOR (Construction) DRAWBRIDGE - SEIU LOCAL 888         | 07/01/2020     | \$26.77   | \$6.67  | \$3.93  | \$0.16                       | \$37.53    |
| ELECTRICIAN  | 09/06/2020     | \$44.42   | \$11.13 | \$17.34 | \$0.00                       | \$72.89    |
| ELECTRICIANS LOCAL 96  | 09/05/2021     | \$45.01   | \$11.57 | \$17.42 | \$0.00                       | \$74.00    |
|  | 09/04/2022     | \$45.59   | \$12.20 | \$17.50 | \$0.00                       | \$75.29    |

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Pension

|              |         |             | LECTRICIAN - Local 96          |                      |         |         |              |            |         |
|--------------|---------|-------------|--------------------------------|----------------------|---------|---------|--------------|------------|---------|
|              |         | ve Date -   | 09/06/2020                     |                      |         |         | Supplemental |            |         |
|              | Step    | percent     |                                | Apprentice Base Wage | Health  | Pension | Unemployment | Total Rate |         |
|              | 1       | 40          |                                | \$17.77              | \$11.13 | \$0.53  | \$0.00       | \$29.43    |         |
|              | 2       | 43          |                                | \$19.10              | \$11.13 | \$0.57  | \$0.00       | \$30.80    |         |
|              | 3       | 48          |                                | \$21.32              | \$11.13 | \$14.11 | \$0.00       | \$46.56    |         |
|              | 4       | 55          |                                | \$24.43              | \$11.13 | \$14.54 | \$0.00       | \$50.10    |         |
|              | 5       | 65          |                                | \$28.87              | \$11.13 | \$15.17 | \$0.00       | \$55.17    |         |
|              | 6       | 80          |                                | \$35.54              | \$11.13 | \$16.10 | \$0.00       | \$62.77    |         |
|              |         | ve Date -   | 09/05/2021                     |                      | TT 1:1  | ъ :     | Supplemental | T . I D .  |         |
|              | Step    | percent     |                                | Apprentice Base Wage | Health  | Pension | Unemployment | Total Rate |         |
|              | 1       | 40          |                                | \$18.00              | \$11.57 | \$0.54  | \$0.00       | \$30.11    |         |
|              | 2       | 43          |                                | \$19.35              | \$11.57 | \$0.58  | \$0.00       | \$31.50    |         |
|              | 3       | 48          |                                | \$21.60              | \$11.57 | \$14.15 | \$0.00       | \$47.32    |         |
|              | 4       | 55          |                                | \$24.76              | \$11.57 | \$14.58 | \$0.00       | \$50.91    |         |
|              | 5       | 65          |                                | \$29.26              | \$11.57 | \$15.22 | \$0.00       | \$56.05    |         |
|              | 6       | 80          |                                | \$36.01              | \$11.57 | \$16.16 | \$0.00       | \$63.74    |         |
|              | Notes:  |             |                                |                      |         |         |              |            |         |
|              |         | Steps 1-2   | are 1000 hrs; Steps 3-6 are 15 | 00 hrs.              |         |         |              |            |         |
|              | Appre   | ntice to Jo | urneyworker Ratio:2:3***       |                      |         |         |              |            |         |
| EVATOR CONST |         |             |                                | 01/01/2021           | \$56.69 | \$15.88 | \$19.31      | \$0.00     | \$91.88 |
| FATOR CONST  | INOCION | LOCAL 41    |                                | 01/01/2022           | \$58.62 | \$16.03 | \$20.21      | \$0.00     | \$94.86 |

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**Total Rate** 

**Apprentice -** ELEVATOR CONSTRUCTOR - Local 41

|                             | Effecti         | ve Date -      | 01/01/2021                    | - Locui 41           |           |         | Supplemental                 |            |                    |
|-----------------------------|-----------------|----------------|-------------------------------|----------------------|-----------|---------|------------------------------|------------|--------------------|
|                             | Step            | percent        |                               | Apprentice Base Wage | Health    | Pension | Unemployment                 | Total Rate | e                  |
|                             | 1               | 50             |                               | \$28.35              | \$15.88   | \$0.00  | \$0.00                       | \$44.23    | }                  |
|                             | 2               | 55             |                               | \$31.18              | \$15.88   | \$19.31 | \$0.00                       | \$66.37    | 7                  |
|                             | 3               | 65             |                               | \$36.85              | \$15.88   | \$19.31 | \$0.00                       | \$72.04    | ļ                  |
|                             | 4               | 70             |                               | \$39.68              | \$15.88   | \$19.31 | \$0.00                       | \$74.87    | 7                  |
|                             | 5               | 80             |                               | \$45.35              | \$15.88   | \$19.31 | \$0.00                       | \$80.54    | ŀ                  |
|                             | Effecti<br>Step | ve Date -      | 01/01/2022                    | Apprentice Base Wage | Health    | Pension | Supplemental<br>Unemployment | Total Rate | e                  |
|                             | 1               | 50             |                               | \$29.31              | \$16.03   | \$0.00  | \$0.00                       | \$45.34    | <u> </u>           |
|                             | 2               | 55             |                               | \$32.24              | \$16.03   | \$20.21 | \$0.00                       | \$68.48    |                    |
|                             | 3               | 65             |                               | \$38.10              | \$16.03   | \$20.21 | \$0.00                       | \$74.34    |                    |
|                             | 4               | 70             |                               | \$41.03              | \$16.03   | \$20.21 | \$0.00                       | \$77.27    |                    |
|                             | 5               | 80             |                               | \$46.90              | \$16.03   | \$20.21 | \$0.00                       | \$83.14    |                    |
|                             | Notes:          |                |                               |                      |           |         |                              |            |                    |
|                             |                 |                | are 6 mos.; Steps 3-5 are 1 y | ear                  |           |         |                              |            |                    |
|                             | Appre           | ntice to Jou   | rneyworker Ratio:1:1          |                      |           |         |                              |            |                    |
| ELEVATOR CONST              |                 |                | LPER                          | 01/01/202            | \$39.68   | \$15.88 | \$19.31                      | \$0.00     | \$74.87            |
|                             |                 |                | LEVATOR CONSTRUCTOR"          | 01/01/2022           | 2 \$41.03 | \$16.03 | \$20.21                      | \$0.00     | \$77.27            |
| FENCE & GUA                 | RD RA           | IL ERECTO      | OR (HEAVY & HIGHWAY)          | 06/01/2021           | 1 \$35.25 | \$8.60  | \$16.64                      | \$0.00     | \$60.49            |
| LABORERS - ZONE             | E 2 (HEAV       | Y & HIGHWAY,   | )                             | 12/01/2021           |           |         | \$16.64                      | \$0.00     | \$61.40            |
| For apprentice              | rates see "     | Apprentice- LA | ABORER (Heavy and Highway)    |                      |           |         |                              |            |                    |
| FIELD ENG.IN OPERATING ENGL |                 |                | G,SITE,HVY/HWY                | 05/01/2021           | \$45.88   | \$13.50 | \$15.70                      | \$0.00     | \$75.08            |
| OI EKATING ENGI             | NEEKS LC        | CAL 4          |                               | 11/01/2021           | \$46.88   | \$13.50 | \$15.70                      | \$0.00     | \$76.08            |
| _                           |                 |                |                               | 05/01/2022           | 2 \$48.03 | \$13.50 | \$15.70                      | \$0.00     | \$77.23            |
|                             |                 |                | PERATING ENGINEERS"           |                      |           |         | <b>** * * * *</b>            | 00.00      |                    |
| OPERATING ENGL              |                 |                | G,SITE,HVY/HWY                | 05/01/2021           |           |         | \$15.70                      | \$0.00     | \$76.60            |
|                             |                 |                |                               | 11/01/2021           |           | \$13.50 | \$15.70                      | \$0.00     | \$77.61            |
| For apprentice              | rates see "     | Apprentice- OF | PERATING ENGINEERS"           | 05/01/2022           | 2 \$49.57 | \$13.50 | \$15.70                      | \$0.00     | \$78.77            |
|                             |                 |                | G,SITE,HVY/HWY                | 05/01/2021           | 1 \$22.91 | \$13.50 | \$15.70                      | \$0.00     | \$52.11            |
| OPERATING ENGI              | NEERS LO        | OCAL 4         |                               | 11/01/2021           |           | \$13.50 | \$15.70                      | \$0.00     | \$52.71            |
|                             |                 |                |                               | 05/01/2022           |           |         | \$15.70                      | \$0.00     | \$53.38            |
| For apprentice              | rates see "     | Apprentice- OI | PERATING ENGINEERS"           |                      | 4-11-0    | 4-2     |                              |            | 400.00             |
| FIRE ALARM                  |                 | LER            |                               | 09/06/2020           | \$44.42   | \$11.13 | \$17.34                      | \$0.00     | \$72.89            |
| ELECTRICIANS LC             | CAL 96          |                |                               | 09/05/2021           | \$45.01   | \$11.57 | \$17.42                      | \$0.00     | \$74.00            |
| For apprentice              | rates see "     | Apprentice- EL | ECTRICIAN"                    | 09/04/2022           | 2 \$45.59 | \$12.20 | \$17.50                      | \$0.00     | \$75.29            |
|                             |                 |                | COMMISSIONING                 | 09/06/2020           | ) \$44.42 | \$11.13 | \$17.34                      | \$0.00     | \$72.89            |
| ELECTRICIANS LC             |                 | 17             | 2 - 2 - 3 - 3                 | 09/05/2021           |           |         | \$17.34<br>\$17.42           | \$0.00     | \$72.89            |
|                             |                 |                |                               | 09/04/2022           |           |         | \$17.42                      | \$0.00     | \$74.00<br>\$75.29 |
|                             |                 |                |                               | 03/04/2022           |           | φ12.20  | Ψ17.50                       |            | φισ.Δ3             |

| FIREMAN (ASS                              | rates see '  |  |   |  |  |   |   |                    |
|---|--|--|---|--|--|---|---|--------------------|
|   |  | 'Apprentice- ELECTRICIAN"  |   |  |  |   | Unemployment  |                    |
| PERATING ENGL                             |  |  | 06/01/2021  | \$41.31  | \$13.75  | \$15.80   | \$0.00  | \$70.86            |
| LIMITING ENGI                             | NEERS LO   | OCAL 4   | 12/01/2021  | \$42.26  | \$13.75  | \$15.80   | \$0.00  | \$71.81            |
| For apprentice                            | rates see '  | 'Apprentice- OPERATING ENGINEERS"  |   |  |  |   |   |                    |
|   |  | ER (HEAVY & HIGHWAY)   | 06/01/2021  | \$24.50  | \$8.60   | \$16.64   | \$0.00  | \$49.74            |
| BORERS - ZONE                             | t 2 (HEAV  | Y & HIGHWAY)   | 12/01/2021  | \$24.50  | \$8.60   | \$16.64   | \$0.00  | \$49.74            |
| For apprentice                            | rates see '  | 'Apprentice- LABORER (Heavy and Highwa   | y)  |  |  |   |   |                    |
| LOORCOVER<br>Loorcoverers                 |  | 1160 70NE II   | 03/01/2021  | \$46.28  | \$9.40   | \$19.25   | \$0.00  | \$74.93            |
| LOOKCOVERERS                              | LOCAL 2  | 108 ZONE II  | 09/01/2021  | \$47.08  | \$9.40   | \$19.25   | \$0.00  | \$75.73            |
|   |  |  | 03/01/2022  | \$47.88  | \$9.40   | \$19.25   | \$0.00  | \$76.53            |
|   | Effecti  | ntice - FLOORCOVERER - Local<br>ive Date - 03/01/2021  |   | II oo leb  | Dansian  | Supplementa<br>Unemploymen  |   |                    |
|   | Step   | percent  | Apprentice Base Wage  |  | Pension  |   |   |                    |
|   | 1  | 50   | \$23.14   | \$9.40   | \$1.79   | \$0.00  |   |                    |
|   | 2  | 55   | \$25.45   | \$9.40   | \$1.79   | \$0.00  |   |                    |
|   | 3  | 60   | \$27.77   | \$9.40   | \$13.88  | \$0.00  | \$51.05   |                    |
|   | 4  | 65   | \$30.08   | \$9.40   | \$13.88  | \$0.00  | \$53.36   |                    |
|   | 5  | 70   | \$32.40   | \$9.40   | \$15.67  | \$0.00  | \$57.47   |                    |
|   | 6  | 75   | \$34.71   | \$9.40   | \$15.67  | \$0.00  | \$59.78   |                    |
|   | 7  | 80   | \$37.02   | \$9.40   | \$17.46  | \$0.00  | \$63.88   |                    |
|   | 8  | 85   | \$39.34   | \$9.40   | \$17.46  | \$0.00  | \$66.20   |                    |
|   | Effecti<br>Step  | ve Date - 09/01/2021 percent   | Apprentice Base Wage  | Health   | Pension  | Supplemental<br>Unemployment  |   |                    |
|   |  |  |   |  |  |   |   |                    |
|   | 1  | 50   | \$23.54   | \$9.40   | \$1.79   | \$0.00  | \$34.73   |                    |
|   | 1 2  | 50<br>55   | \$23.54<br>\$25.89  | \$9.40<br>\$9.40   | \$1.79<br>\$1.79   | \$0.00<br>\$0.00  |   |                    |
|   |  |  |   |  |  |   | \$37.08   |                    |
|   | 2  | 55   | \$25.89   | \$9.40   | \$1.79   | \$0.00  | \$37.08<br>\$51.53  |                    |
|   | 2 3  | 55<br>60   | \$25.89<br>\$28.25  | \$9.40<br>\$9.40   | \$1.79<br>\$13.88  | \$0.00<br>\$0.00  | \$37.08<br>\$51.53<br>\$53.88   |                    |
|   | 2<br>3<br>4  | 55<br>60<br>65   | \$25.89<br>\$28.25<br>\$30.60   | \$9.40<br>\$9.40<br>\$9.40   | \$1.79<br>\$13.88<br>\$13.88   | \$0.00<br>\$0.00<br>\$0.00  | \$37.08<br>\$51.53<br>\$53.88<br>\$58.03  |                    |
|   | 2<br>3<br>4<br>5                                       | <ul><li>55</li><li>60</li><li>65</li><li>70</li></ul>  | \$25.89<br>\$28.25<br>\$30.60<br>\$32.96  | \$9.40<br>\$9.40<br>\$9.40<br>\$9.40   | \$1.79<br>\$13.88<br>\$13.88<br>\$15.67  | \$0.00<br>\$0.00<br>\$0.00  | \$37.08<br>\$51.53<br>\$53.88<br>\$58.03<br>\$60.38   |                    |
|   | 2<br>3<br>4<br>5<br>6                                  | 55<br>60<br>65<br>70<br>75   | \$25.89<br>\$28.25<br>\$30.60<br>\$32.96<br>\$35.31   | \$9.40<br>\$9.40<br>\$9.40<br>\$9.40<br>\$9.40   | \$1.79<br>\$13.88<br>\$13.88<br>\$15.67  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00                                | \$37.08<br>\$51.53<br>\$53.88<br>\$58.03<br>\$60.38   |                    |
|   | 2<br>3<br>4<br>5<br>6<br>7<br>8<br>  <b>Notes:</b>     | 55<br>60<br>65<br>70<br>75<br>80   | \$25.89<br>\$28.25<br>\$30.60<br>\$32.96<br>\$35.31<br>\$37.66<br>\$40.02   | \$9.40<br>\$9.40<br>\$9.40<br>\$9.40<br>\$9.40<br>\$9.40                                 | \$1.79<br>\$13.88<br>\$13.88<br>\$15.67<br>\$15.67   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00                      | \$37.08<br>\$51.53<br>\$53.88<br>\$58.03<br>\$60.38   |                    |
|   | 2 3 4 5 6 7 8   Notes:                                 | 55<br>60<br>65<br>70<br>75<br>80<br>85<br>Steps are 750 hrs.<br>% After 09/1/17; 45/45/55/55/70/7<br>Step 1&2 \$31.99/ 3&4 \$38.37/ 5&<br>ntice to Journeyworker Ratio:1:1   | \$25.89<br>\$28.25<br>\$30.60<br>\$32.96<br>\$35.31<br>\$37.66<br>\$40.02   | \$9.40<br>\$9.40<br>\$9.40<br>\$9.40<br>\$9.40<br>\$9.40                                 | \$1.79<br>\$13.88<br>\$13.88<br>\$15.67<br>\$15.67   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00                      | \$37.08<br>\$51.53<br>\$53.88<br>\$58.03<br>\$60.38   | \$80.28            |
|   | 2 3 4 5 6 7 8   Notes:                                 | 55<br>60<br>65<br>70<br>75<br>80<br>85<br>Steps are 750 hrs.<br>% After 09/1/17; 45/45/55/55/70/7<br>Step 1&2 \$31.99/ 3&4 \$38.37/ 5&<br>ntice to Journeyworker Ratio:1:1   | \$25.89<br>\$28.25<br>\$30.60<br>\$32.96<br>\$35.31<br>\$37.66<br>\$40.02   | \$9.40<br>\$9.40<br>\$9.40<br>\$9.40<br>\$9.40<br>\$9.40<br>\$9.40                       | \$1.79<br>\$13.88<br>\$13.88<br>\$15.67<br>\$15.67<br>\$17.46<br>\$17.46                       | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00                      | \$37.08<br>\$51.53<br>\$53.88<br>\$58.03<br>\$60.38<br>\$64.52<br>\$66.88   | \$80.28<br>\$81.43 |
| PERATING ENGI                             | 2 3 4 5 6 7 8   Notes:                                 | 55<br>60<br>65<br>70<br>75<br>80<br>85<br>Steps are 750 hrs.<br>% After 09/1/17; 45/45/55/55/70/7<br>Step 1&2 \$31.99/ 3&4 \$38.37/ 5&<br>ntice to Journeyworker Ratio:1:1   | \$25.89<br>\$28.25<br>\$30.60<br>\$32.96<br>\$35.31<br>\$37.66<br>\$40.02<br>   | \$9.40<br>\$9.40<br>\$9.40<br>\$9.40<br>\$9.40<br>\$9.40<br>\$9.40                       | \$1.79<br>\$13.88<br>\$13.88<br>\$15.67<br>\$15.67<br>\$17.46<br>\$17.46                       | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00            | \$37.08<br>\$51.53<br>\$53.88<br>\$58.03<br>\$60.38<br>\$64.52<br>\$66.88   |                    |
| For apprentice ENERATOR/I                 | 2 3 4 5 6 7 8 Notes:  Appre HERRY NEERS LO rates see ' | 55 60 65 70 75 80 85  Steps are 750 hrs. % After 09/1/17; 45/45/55/55/70/7 Step 1&2 \$31.99/ 3&4 \$38.37/ 5&  ntice to Journeyworker Ratio:1:1  PICKER OCAL 4  Apprentice- OPERATING ENGINEERS"  NG PLANT/HEATERS      | \$25.89<br>\$28.25<br>\$30.60<br>\$32.96<br>\$35.31<br>\$37.66<br>\$40.02<br>   | \$9.40<br>\$9.40<br>\$9.40<br>\$9.40<br>\$9.40<br>\$9.40<br>\$9.40<br>\$50.73<br>\$51.88 | \$1.79<br>\$13.88<br>\$13.88<br>\$15.67<br>\$15.67<br>\$17.46<br>\$17.46                       | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00            | \$37.08<br>\$51.53<br>\$53.88<br>\$58.03<br>\$60.38<br>\$64.52<br>\$66.88   |                    |
| For apprentice: ENERATOR/I PERATING ENGIN | 2 3 4 5 6 7 8 Notes:  HERRY NEERS LO                   | 55 60 65 70 75 80 85  Steps are 750 hrs. % After 09/1/17; 45/45/55/55/70/7 Step 1&2 \$31.99/ 3&4 \$38.37/ 5& ntice to Journeyworker Ratio:1:1  PICKER OCAL 4  Apprentice- OPERATING ENGINEERS" NG PLANT/HEATERS OCAL 4 | \$25.89<br>\$28.25<br>\$30.60<br>\$32.96<br>\$35.31<br>\$37.66<br>\$40.02<br>70/80/80 (1500hr Steps)<br>26 \$57.47/ 7&8 \$63.88                             | \$9.40<br>\$9.40<br>\$9.40<br>\$9.40<br>\$9.40<br>\$9.40<br>\$9.40<br>\$50.73<br>\$51.88 | \$1.79<br>\$13.88<br>\$13.88<br>\$15.67<br>\$15.67<br>\$17.46<br>\$17.46<br>\$17.46            | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$15.80 | \$37.08<br>\$51.53<br>\$53.88<br>\$58.03<br>\$60.38<br>\$64.52<br>\$66.88<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0.00<br>\$0.00 | \$81.43            |
| ENERATOR/I PERATING ENGIN                 | 2 3 4 5 6 7 8 Notes:  Appre HERRY NEERS LO rates see ' | 55 60 65 70 75 80 85  Steps are 750 hrs. % After 09/1/17; 45/45/55/55/70/7 Step 1&2 \$31.99/ 3&4 \$38.37/ 5&  ntice to Journeyworker Ratio:1:1  PICKER OCAL 4  Apprentice- OPERATING ENGINEERS"  NG PLANT/HEATERS      | \$25.89<br>\$28.25<br>\$30.60<br>\$32.96<br>\$35.31<br>\$37.66<br>\$40.02<br>70/80/80 (1500hr Steps)<br>26 \$57.47/ 7&8 \$63.88<br>06/01/2021<br>12/01/2021 | \$9.40<br>\$9.40<br>\$9.40<br>\$9.40<br>\$9.40<br>\$9.40<br>\$9.40<br>\$50.73<br>\$51.88 | \$1.79<br>\$13.88<br>\$13.88<br>\$15.67<br>\$15.67<br>\$17.46<br>\$17.46<br>\$17.46<br>\$13.75 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$15.80 | \$37.08<br>\$51.53<br>\$53.88<br>\$58.03<br>\$60.38<br>\$64.52<br>\$66.88<br>\$60.00<br>\$0.00                            | \$81.43<br>\$62.95 |

Effective Date Base Wage Health

Classification

GLAZIERS LOCAL 35 (ZONE 2)

Supplemental

Pension

**Total Rate** 

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\$0.00

\$0.00

\$80.28

\$81.43

HOISTING ENGINEER/CRANES/GRADALLS

OPERATING ENGINEERS LOCAL 4

| Step   | percent            | Apprentice Base Wag | ge Health | Pension | Unemployment | Total Rat |
|--------|--------------------|---------------------|-----------|---------|--------------|-----------|
| 1      | 50                 | \$20.78             | \$8.25    | \$0.00  | \$0.00       | \$29.03   |
| 2      | 55                 | \$22.86             | \$8.25    | \$6.16  | \$0.00       | \$37.2    |
| 3      | 60                 | \$24.94             | \$8.25    | \$6.72  | \$0.00       | \$39.9    |
| 4      | 65                 | \$27.01             | \$8.25    | \$7.28  | \$0.00       | \$42.54   |
| 5      | 70                 | \$29.09             | \$8.25    | \$19.39 | \$0.00       | \$56.73   |
| 6      | 75                 | \$31.17             | \$8.25    | \$19.95 | \$0.00       | \$59.3    |
| 7      | 80                 | \$33.25             | \$8.25    | \$20.51 | \$0.00       | \$62.0    |
| 8      | 90                 | \$37.40             | \$8.25    | \$21.63 | \$0.00       | \$67.2    |
| Notes  | <u> </u>           |                     |           |         |              |           |
| Tiotes | Steps are 750 hrs. |                     |           |         |              |           |

06/01/2021

12/01/2021

\$50.73

\$51.88

\$13.75

\$13.75

\$15.80

\$15.80

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|                           | Step                            | ve Date - 06/01/2021<br>percent          | Apprentice Base Wage  | Health             | Pension | Supplemental<br>Unemployment | Total Rate         |         |
|---------------------------|---------------------------------|--|-----------------------|--------------------|---------|------------------------------|--------------------|---------|
|                           | 1                               | 55                                       | \$27.90               | \$13.75            | \$0.00  | \$0.00                       | \$41.65            |         |
|                           | 2                               | 60                                       | \$30.44               | \$13.75            | \$15.80 | \$0.00                       | \$59.99            |         |
|                           | 3                               | 65                                       | \$32.97               | \$13.75            | \$15.80 | \$0.00                       | \$62.52            |         |
|                           | 4                               | 70                                       | \$35.51               | \$13.75            | \$15.80 | \$0.00                       | \$65.06            |         |
|                           | 5                               | 75                                       | \$38.05               | \$13.75            | \$15.80 | \$0.00                       | \$67.60            |         |
|                           | 6                               | 80                                       | \$40.58               | \$13.75            | \$15.80 | \$0.00                       | \$70.13            |         |
|                           | 7                               | 85                                       | \$43.12               | \$13.75            | \$15.80 | \$0.00                       | \$72.67            |         |
|                           | 8                               | 90                                       | \$45.66               | \$13.75            | \$15.80 | \$0.00                       | \$75.21            |         |
|                           | Effecti<br>Step                 | ve Date - 12/01/2021 percent             | Apprentice Base Wage  | Health             | Pension | Supplemental<br>Unemployment | Total Rate         |         |
|                           | $\frac{\operatorname{step}}{1}$ | 55                                       |                       |                    |         |                              |                    |         |
|                           | 2                               | 60                                       | \$28.53               | \$13.75<br>\$12.75 | \$0.00  | \$0.00                       | \$42.28            |         |
|                           | 3                               | 65                                       | \$31.13               | \$13.75<br>\$12.75 | \$15.80 | \$0.00                       | \$60.68            |         |
|                           | 4                               | 70                                       | \$33.72               | \$13.75            | \$15.80 | \$0.00                       | \$63.27            |         |
|                           | 5                               | 75<br>75                                 | \$36.32               | \$13.75            | \$15.80 | \$0.00                       | \$65.87            |         |
|                           | 6                               | 80                                       | \$38.91               | \$13.75            | \$15.80 | \$0.00                       | \$68.46            |         |
|                           | 7                               | 85                                       | \$41.50               | \$13.75            | \$15.80 | \$0.00                       | \$71.05            |         |
|                           | 8                               | 90                                       | \$44.10               | \$13.75            | \$15.80 | \$0.00                       | \$73.65<br>\$76.24 |         |
|                           |                                 | 90                                       | \$46.69               | \$13.75            | \$15.80 | \$0.00                       | \$76.24<br>— — — — |         |
|                           | Notes:                          |  |                       |                    |         |                              |                    |         |
|                           | Annre                           | ntice to Journeyworker Ratio:1:6         |                       |                    |         |                              |                    |         |
| AC (DUCTV                 |                                 | merce to dourney worker radio            | 07/01/202             | 1 \$38.29          | \$10.64 | \$17.33                      | \$1.99             | \$68.25 |
| ETMETAL WO                |                                 | OCAL 63                                  | 01/01/2022            |                    | \$10.64 | \$17.33                      | \$2.02             | \$69.28 |
| For apprentice            | rates see "                     | 'Apprentice- SHEET METAL WORKER"         | 01/01/2022            | 2 \$39.29          | \$10.04 | φ17.55                       | \$2.02             | \$09.20 |
|                           |                                 | CONTROLS)                                | 09/06/2020            | 9 \$44.42          | \$11.13 | \$17.34                      | \$0.00             | \$72.89 |
| CTRICIANS LO              | CAL 96                          |  | 09/05/2021            | 1 \$45.01          | \$11.57 | \$17.42                      | \$0.00             | \$74.00 |
|                           |                                 |  | 09/04/2022            | 2 \$45.59          | \$12.20 | \$17.50                      | \$0.00             | \$75.29 |
| For apprentice            | rates see "                     | Apprentice- ELECTRICIAN"                 |                       |                    |         |                              |                    |         |
| AC (TESTIN<br>ETMETAL WOR |                                 | BALANCING - AIR)                         | 07/01/2021            | 1 \$38.29          | \$10.64 | \$17.33                      | \$1.99             | \$68.25 |
|                           |                                 |  | 01/01/2022            | 2 \$39.29          | \$10.64 | \$17.33                      | \$2.02             | \$69.28 |
|                           |                                 | Apprentice- SHEET METAL WORKER"          |                       |                    |         | •                            |                    |         |
| AC (TESTIN<br>MBERS LOCAL |                                 | BALANCING -WATER)                        | 03/01/2021            |                    | \$9.80  | \$15.77                      | \$0.00             | \$73.42 |
|                           |                                 |  | 09/01/2021            |                    |         | \$15.77                      | \$0.00             | \$74.42 |
| For apprentice            | rates see "                     | Apprentice- PIPEFITTER" or "PLUMBER/PIPE | 03/01/2022<br>FITTER" | 2 \$49.85          | \$9.80  | \$15.77                      | \$0.00             | \$75.42 |
| AC MECHA                  | NIC                             |  | 03/01/2021            | 1 \$47.85          | \$9.80  | \$15.77                      | \$0.00             | \$73.42 |
|                           | . 4                             |  | 09/01/2021            |                    |         | \$15.77                      | \$0.00             | \$74.42 |
| MBERS LOCAL               |                                 |  |                       |                    |         |                              |                    |         |

| Classification   | Effective Date | Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| HYDRAULIC DRILLS   | 06/01/2021     | \$35.75   | \$8.60  | \$16.64 | \$0.00                       | \$60.99    |
| LABORERS - ZONE 2  | 12/01/2021     | \$36.66   | \$8.60  | \$16.64 | \$0.00                       | \$61.90    |
|  | 06/01/2022     | \$37.56   | \$8.60  | \$16.64 | \$0.00                       | \$62.80    |
|  | 12/01/2022     | \$38.41   | \$8.60  | \$16.64 | \$0.00                       | \$63.65    |
|  | 06/01/2023     | \$39.31   | \$8.60  | \$16.64 | \$0.00                       | \$64.55    |
| For apprentice rates see "Apprentice- LABORER"   | 12/01/2023     | \$40.21   | \$8.60  | \$16.64 | \$0.00                       | \$65.45    |
| HYDRAULIC DRILLS (HEAVY & HIGHWAY)   | 06/01/2021     | \$35.75   | \$8.60  | \$16.64 | \$0.00                       | \$60.99    |
| LABORERS - ZONE 2 (HEAVY & HIGHWAY)  For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | 12/01/2021     | \$36.66   | \$8.60  | \$16.64 | \$0.00                       | \$61.90    |
| INSULATOR (PIPES & TANKS)  | 09/01/2020     | \$44.10   | \$13.80 | \$17.14 | \$0.00                       | \$75.04    |
| HEAT & FROST INSULATORS LOCAL 6 (WORCESTER)  | 09/01/2021     | \$46.50   | \$13.80 | \$17.14 | \$0.00                       | \$77.44    |
|  | 09/01/2022     | \$48.95   | \$13.80 | \$17.14 | \$0.00                       | \$79.89    |

Apprentice - ASBESTOS INSULATOR (Pipes & Tanks) - Local 6 Worcester

| /WELI   | DER          |                       | 09/16/2020           | 348.36  | \$8.10  | \$25.10      | \$0.00     | \$81.56 |
|---------|--------------|-----------------------|----------------------|---------|---------|--------------|------------|---------|
| Appre   | ntice to Jou | ırneyworker Ratio:1:4 |                      |         |         |              |            |         |
|         | Steps are    | 1 year                |                      |         |         |              | İ          |         |
| Notes:  |              |                       |                      |         |         |              |            |         |
| 4       | 80           |                       | \$37.20              | \$13.80 | \$15.25 | \$0.00       | \$66.25    |         |
| 3       | 70           |                       | \$32.55              | \$13.80 | \$14.31 | \$0.00       | \$60.66    |         |
| 2       | 60           |                       | \$27.90              | \$13.80 | \$13.36 | \$0.00       | \$55.06    |         |
| 1       | 50           |                       | \$23.25              | \$13.80 | \$12.42 | \$0.00       | \$49.47    |         |
| Step    | percent      |                       | Apprentice Base Wage | Health  | Pension | Unemployment | Total Rate |         |
| Effecti | ive Date -   | 09/01/2021            |                      |         |         | Supplemental |            |         |
| 4       | 80           |                       | \$35.28              | \$13.80 | \$15.25 | \$0.00       | \$64.33    |         |
| 3       | 70           |                       | \$30.87              | \$13.80 | \$14.31 | \$0.00       | \$58.98    |         |
| 2       | 60           |                       | \$26.46              | \$13.80 | \$13.36 | \$0.00       | \$53.62    |         |
| 1       | 50           |                       | \$22.05              | \$13.80 | \$12.42 | \$0.00       | \$48.27    |         |
| Step    | percent      |                       | Apprentice Base Wage | Health  | Pension | Unemployment | Total Rate |         |
| Effecti | ive Date -   | 09/01/2020            |                      |         |         | Supplemental |            |         |

 IRONWORKER/WELDER
 09/16/2020
 \$48.36
 \$8.10
 \$25.10
 \$0.00
 \$81.56

 IRONWORKERS LOCAL 7 (WORCESTER AREA)

 Issue Date:
 08/11/2021
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LABORER

LABORERS - ZONE 2

Pension

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$60.24

\$61.15

\$62.05

\$62.90

\$63.80

\$64.70

\$16.64

\$16.64

\$16.64

\$16.64

\$16.64

\$16.64

| Apprentice - IRONWORKER - Local 7 Wo<br>Effective Date - 09/16/2020 |                      | II 1d   | ъ .     | Supplemental | T ( 1 D (  |         |
|---|----------------------|---------|---------|--------------|------------|---------|
| Step percent  | Apprentice Base Wage |         | Pension | Unemployment | Total Rate |         |
| 1 60  | \$29.02              | \$8.10  | \$25.10 | \$0.00       | \$62.22    |         |
| 2 70  | \$33.85              | \$8.10  | \$25.10 | \$0.00       | \$67.05    |         |
| 3 75  | \$36.27              | \$8.10  | \$25.10 | \$0.00       | \$69.47    |         |
| 4 80  | \$38.69              | \$8.10  | \$25.10 | \$0.00       | \$71.89    |         |
| 5 85  | \$41.11              | \$8.10  | \$25.10 | \$0.00       | \$74.31    |         |
| 6 90  | \$43.52              | \$8.10  | \$25.10 | \$0.00       | \$76.72    |         |
| Notes: Structural 1:6; Ornamental 1:4                               |                      |         |         |              |            |         |
| Apprentice to Journeyworker Ratio:                                  |                      |         |         |              | '          |         |
| JACKHAMMER & PAVING BREAKER OPERATOR                                | 06/01/2021           | \$35.25 | \$8.60  | \$16.64      | \$0.00     | \$60.49 |
| LABORERS - ZONE 2   | 12/01/2021           | \$36.16 | \$8.60  | \$16.64      | \$0.00     | \$61.40 |
|   | 06/01/2022           | \$37.06 | \$8.60  | \$16.64      | \$0.00     | \$62.30 |
|   | 12/01/2022           | \$37.91 | \$8.60  | \$16.64      | \$0.00     | \$63.15 |
|   | 06/01/2023           | \$38.81 | \$8.60  | \$16.64      | \$0.00     | \$64.05 |
|   | 12/01/2023           | \$39.71 | \$8.60  | \$16.64      | \$0.00     | \$64.95 |
| For apprentice rates see "Apprentice- LABORER"                      |                      |         |         |              |            |         |

06/01/2021

12/01/2021

06/01/2022

12/01/2022

06/01/2023

12/01/2023

\$35.00

\$35.91

\$36.81

\$37.66

\$38.56

\$39.46

\$8.60

\$8.60

\$8.60

\$8.60

\$8.60

\$8.60

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|                                       |  | 5/01/2021                          |  |   |   | Supplemental  |  |                 |
|---------------------------------------|--|------------------------------------|--|---|---|---|--|-----------------|
| Step                                  | percent  |                                    | Apprentice Base Wage   | Health                                    | Pension   | Unemployment  | Total Rate   |                 |
| 1                                     | 60   |                                    | \$21.00  | \$8.60                                    | \$16.64   | \$0.00  | \$46.24  |                 |
| 2                                     | 70   |                                    | \$24.50  | \$8.60                                    | \$16.64   | \$0.00  | \$49.74  |                 |
| 3                                     | 80   |                                    | \$28.00  | \$8.60                                    | \$16.64   | \$0.00  | \$53.24  |                 |
| 4                                     | 90   |                                    | \$31.50  | \$8.60                                    | \$16.64   | \$0.00  | \$56.74  |                 |
| Effect                                | ive Date - 12  | 2/01/2021                          |  |   |   | Supplemental  |  |                 |
| Step                                  | percent  |                                    | Apprentice Base Wage   | Health                                    | Pension   | Unemployment  | Total Rate   |                 |
| 1                                     | 60   |                                    | \$21.55  | \$8.60                                    | \$16.64   | \$0.00  | \$46.79  |                 |
| 2                                     | 70   |                                    | \$25.14  | \$8.60                                    | \$16.64   | \$0.00  | \$50.38  |                 |
| 3                                     | 80   |                                    | \$28.73  | \$8.60                                    | \$16.64   | \$0.00  | \$53.97  |                 |
| 4                                     | 90   |                                    | \$32.32  | \$8.60                                    | \$16.64   | \$0.00  | \$57.56  |                 |
| Notes:                                |  |                                    |  |   |   |   |  |                 |
|                                       |  |                                    |  |   |   |   |  |                 |
| Appre                                 | ntice to Journe  | eyworker Ratio:1:5                 |  |   |   |   |  |                 |
|                                       | ntice to Journe  | cyworker Katio.1.5                 |  |   |   |   |  |                 |
| AVY &                                 | : HIGHWAY)   |                                    | 06/01/202  | 1 \$35.00                                 | \$8.60  | \$16.64   | \$0.00   | \$60            |
|                                       | : HIGHWAY)<br>Y & HIGHWAY)   |                                    | 06/01/202<br>12/01/202   |   | \$8.60<br>\$8.60                                | \$16.64<br>\$16.64  | \$0.00<br>\$0.00   |                 |
| E 2 (HEAV                             | Y & HIGHWAY)   | PRER (Heavy & Highwa)              | 12/01/202  |   |   |   |  |                 |
| Appre                                 | Y & HIGHWAY) ntice - LABO  | PRER (Heavy & Highwa)<br>5/01/2021 | 12/01/202<br>v) - Zone 2   | 1 \$35.91                                 | \$8.60  | \$16.64 Supplemental  | \$0.00   |                 |
| Appre                                 | Y & HIGHWAY) ntice - LABO  |                                    | 12/01/202  | 1 \$35.91                                 |   | \$16.64   |  | \$60.:<br>\$61. |
| Appre<br>Effect                       | ry & HIGHWAY)  ntice - LABO.  ive Date - 06                          |                                    | 12/01/202<br>v) - Zone 2   | 1 \$35.91                                 | \$8.60  | \$16.64 Supplemental  | \$0.00   |                 |
| Appre Effect Step                     | ntice - LABO. ive Date - 06 percent                                  |                                    | 12/01/202  y) - Zone 2  Apprentice Base Wage   | 1 \$35.91<br>Health                       | \$8.60 Pension                                  | \$16.64  Supplemental Unemployment  | \$0.00  Total Rate   |                 |
| Appre Effect Step 1                   | ntice - LABO. ive Date - 06 percent                                  |                                    | 12/01/202<br><i>y) - Zone 2</i> Apprentice Base Wage \$21.00                                 | Health \$8.60                             | \$8.60  Pension  \$16.64                        | \$16.64  Supplemental Unemployment  \$0.00  | \$0.00  Total Rate \$46.24                                       |                 |
| Appre Effect Step 1                   | ntice - LABO ive Date - 06 percent 60 70                             |                                    | 12/01/202<br>v) - Zone 2<br>Apprentice Base Wage<br>\$21.00<br>\$24.50                       | Health \$8.60 \$8.60                      | \$8.60  Pension \$16.64 \$16.64                 | \$16.64  Supplemental Unemployment  \$0.00 \$0.00   | \$0.00  Total Rate \$46.24 \$49.74                               | \$61.           |
| Appre Effect Step 1 2 3 4             | ntice - LABO ive Date - 06 percent 60 70 80 90                       |                                    | 12/01/202<br>y) - Zone 2<br>Apprentice Base Wage<br>\$21.00<br>\$24.50<br>\$28.00            | Health \$8.60 \$8.60 \$8.60               | \$8.60  Pension \$16.64 \$16.64                 | \$16.64  Supplemental Unemployment  \$0.00 \$0.00 \$0.00 \$0.00                           | \$0.00<br>Total Rate<br>\$46.24<br>\$49.74<br>\$53.24            | \$61.           |
| Appre Effect Step 1 2 3 4             | ntice - LABO ive Date - 06 percent 60 70 80 90                       | 5/01/2021                          | 12/01/202<br>y) - Zone 2<br>Apprentice Base Wage<br>\$21.00<br>\$24.50<br>\$28.00            | Health \$8.60 \$8.60 \$8.60 \$8.60        | \$8.60  Pension \$16.64 \$16.64                 | \$16.64  Supplemental Unemployment  \$0.00 \$0.00 \$0.00                                  | \$0.00<br>Total Rate<br>\$46.24<br>\$49.74<br>\$53.24            | \$61.           |
| Appre Effect Step 1 2 3 4 Effect      | ntice - LABO. ive Date - 06 percent 60 70 80 90 ive Date - 12        | 5/01/2021                          | 12/01/202<br>v) - Zone 2<br>Apprentice Base Wage<br>\$21.00<br>\$24.50<br>\$28.00<br>\$31.50 | Health \$8.60 \$8.60 \$8.60 \$8.60        | \$8.60  Pension \$16.64 \$16.64 \$16.64         | \$16.64  Supplemental Unemployment  \$0.00 \$0.00 \$0.00 \$0.00                           | \$0.00<br>Total Rate<br>\$46.24<br>\$49.74<br>\$53.24<br>\$56.74 | \$61.           |
| Appre Effect Step 1 2 3 4 Effect Step | ntice - LABO ive Date - 06 percent 60 70 80 90 ive Date - 12 percent | 5/01/2021                          | 12/01/202  Apprentice Base Wage \$21.00 \$24.50 \$28.00 \$31.50  Apprentice Base Wage        | Health \$8.60 \$8.60 \$8.60 \$8.60 Health | \$8.60  Pension \$16.64 \$16.64 \$16.64 \$16.64 | \$16.64  Supplemental Unemployment  \$0.00 \$0.00 \$0.00 \$0.00 Supplemental Unemployment | \$0.00  Total Rate \$46.24 \$49.74 \$53.24 \$56.74  Total Rate   | \$61.           |

Apprentice to Journeyworker Ratio:1:5

4

Notes:

90

\$32.32

\$8.60

\$16.64

\$0.00

\$57.56

| Classification   | Effective Date           | Base Wage          | Health           | Pension            | Supplemental<br>Unemployment | Total Rate         |
|--|--------------------------|--------------------|------------------|--------------------|------------------------------|--------------------|
| LABORER: CARPENTER TENDER  | 06/01/2021               | \$35.00            | \$8.60           | \$16.64            | \$0.00                       | \$60.24            |
| ABORERS - ZONE 2   | 12/01/2021               | \$35.91            | \$8.60           | \$16.64            | \$0.00                       | \$61.15            |
|  | 06/01/2022               | \$36.81            | \$8.60           | \$16.64            | \$0.00                       | \$62.05            |
|  | 12/01/2022               | \$37.66            | \$8.60           | \$16.64            | \$0.00                       | \$62.90            |
|  | 06/01/2023               | \$38.56            | \$8.60           | \$16.64            | \$0.00                       | \$63.80            |
|  | 12/01/2023               | \$39.46            | \$8.60           | \$16.64            | \$0.00                       | \$64.70            |
| For apprentice rates see "Apprentice- LABORER"   |                          |                    |                  |                    |                              |                    |
| ABORER: CEMENT FINISHER TENDER  ABORERS - ZONE 2   | 06/01/2021               | \$35.00            | \$8.60           | \$16.64            | \$0.00                       | \$60.24            |
| ABONERS - ZONE 2   | 12/01/2021               | \$35.91            | \$8.60           | \$16.64            | \$0.00                       | \$61.15            |
|  | 06/01/2022               | \$36.81            | \$8.60           | \$16.64            | \$0.00                       | \$62.05            |
|  | 12/01/2022               | \$37.66            | \$8.60           | \$16.64            | \$0.00                       | \$62.90            |
|  | 06/01/2023               | \$38.56            | \$8.60           | \$16.64            | \$0.00                       | \$63.80            |
|  | 12/01/2023               | \$39.46            | \$8.60           | \$16.64            | \$0.00                       | \$64.70            |
| For apprentice rates see "Apprentice- LABORER"   |                          |                    |                  |                    |                              |                    |
| ABORER: HAZARDOUS WASTE/ASBESTOS REMOVER  ABORERS - ZONE 2   | 06/01/2021               | \$35.09            | \$8.60           | \$16.70            | \$0.00                       | \$60.39            |
| IDONENS - ZOILE Z  | 12/01/2021               | \$36.00            | \$8.60           | \$16.70            | \$0.00                       | \$61.30            |
|  | 06/01/2022               | \$36.90            | \$8.60           | \$16.70            | \$0.00                       | \$62.20            |
|  | 12/01/2022               | \$37.75            | \$8.60           | \$16.70            | \$0.00                       | \$63.05            |
|  | 06/01/2023               | \$38.65            | \$8.60           | \$16.70            | \$0.00                       | \$63.95            |
|  | 12/01/2023               | \$39.55            | \$8.60           | \$16.70            | \$0.00                       | \$64.85            |
| For apprentice rates see "Apprentice- LABORER"   |                          |                    |                  |                    |                              |                    |
| ABORER: MASON TENDER  ABORERS - ZONE 2   | 06/01/2021               | \$35.25            | \$8.60           | \$16.64            | \$0.00                       | \$60.49            |
| 20.22  | 12/01/2021               | \$36.16            | \$8.60           | \$16.64            | \$0.00                       | \$61.40            |
|  | 06/01/2022               | \$37.06            | \$8.60           | \$16.64            | \$0.00                       | \$62.30            |
|  | 12/01/2022               | \$37.91            | \$8.60           | \$16.64            | \$0.00                       | \$63.15            |
|  | 06/01/2023               | \$38.81            | \$8.60           | \$16.64            | \$0.00                       | \$64.05            |
| E CONTRACTOR AND CONT | 12/01/2023               | \$39.71            | \$8.60           | \$16.64            | \$0.00                       | \$64.95            |
| For apprentice rates see "Apprentice- LABORER"  ABORER: MASON TENDER (HEAVY & HIGHWAY)   | 0.6/01/2021              | Ф2.5.25            | <b>#0.60</b>     | \$1.C.C.A          | Φ0.00                        | <b>DCO 10</b>      |
| ABORERS - ZONE 2 (HEAVY & HIGHWAY)   | 06/01/2021               | \$35.25            | \$8.60           | \$16.64            | \$0.00                       | \$60.49            |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway)  | 12/01/2021               | \$36.16            | \$8.60           | \$16.64            | \$0.00                       | \$61.40            |
| ABORER: MULTI-TRADE TENDER   | 06/01/2021               | \$35.00            | \$8.60           | \$16.64            | \$0.00                       | \$60.24            |
| 4BORERS - ZONE 2   | 12/01/2021               | \$35.00            | \$8.60           | \$16.64            | \$0.00                       | \$61.15            |
|  |                          |                    |                  |                    | \$0.00                       |                    |
|  | 06/01/2022               | \$36.81            | \$8.60           | \$16.64            |                              | \$62.05            |
|  | 12/01/2022               | \$37.66            | \$8.60           | \$16.64            | \$0.00                       | \$62.90            |
|  | 06/01/2023               | \$38.56            | \$8.60           | \$16.64            | \$0.00                       | \$63.80            |
| For apprentice rates see "Apprentice- LABORER"   | 12/01/2023               | \$39.46            | \$8.60           | \$16.64            | \$0.00                       | \$64.70            |
| ABORER: TREE REMOVER   | 06/01/2021               | \$35.00            | \$8.60           | \$16.64            | \$0.00                       | \$60.24            |
| ABORERS - ZONE 2   | 12/01/2021               | \$35.00            | \$8.60           | \$16.64            | \$0.00                       | \$61.15            |
|  | 06/01/2022               | \$36.81            | \$8.60           | \$16.64            | \$0.00                       | \$62.05            |
|  |                          |                    |                  | \$16.64            | \$0.00                       | \$62.03            |
|  | 12/01/2022               | \$37.66            | \$8.60           |                    |                              |                    |
|  | 06/01/2023<br>12/01/2023 | \$38.56<br>\$39.46 | \$8.60<br>\$8.60 | \$16.64<br>\$16.64 | \$0.00<br>\$0.00             | \$63.80<br>\$64.70 |

This classification applies to the removal of standing trees, and the trimming and removal of branches and limbs when related to public works construction or site clearance incidental to construction. For apprentice rates see "Apprentice-LABORER"

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| Classification      |          |                                     | Effective Da                 | nte Base Wa | nge Health    | Pension     | Supplemental<br>Unemployment | Total Rate |
|---------------------|----------|-------------------------------------|------------------------------|-------------|---------------|-------------|------------------------------|------------|
| LASER BEAM OF       | PERA     | ΓOR                                 | 06/01/202                    | 1 \$35.2    | 5 \$8.60      | \$16.64     | \$0.00                       | \$60.49    |
| LABORERS - ZONE 2   |          |                                     | 12/01/202                    | 1 \$36.1    | 6 \$8.60      | \$16.64     | \$0.00                       | \$61.40    |
|                     |          |                                     | 06/01/202                    | 2 \$37.0    | 6 \$8.60      | \$16.64     | \$0.00                       | \$62.30    |
|                     |          |                                     | 12/01/202                    | 2 \$37.9    | 1 \$8.60      | \$16.64     | \$0.00                       | \$63.15    |
|                     |          |                                     | 06/01/202                    | 3 \$38.8    | 1 \$8.60      | \$16.64     | \$0.00                       | \$64.05    |
|                     |          |                                     | 12/01/202                    | 3 \$39.7    | 1 \$8.60      | \$16.64     | \$0.00                       | \$64.95    |
| For apprentice rate | s see "A | Apprentice- LABORER"                |                              |             |               |             |                              |            |
|                     |          | TOR (HEAVY & HIGHWAY)               | 06/01/202                    | 1 \$35.2    | 5 \$8.60      | \$16.64     | \$0.00                       | \$60.49    |
| ABORERS - ZONE 2 (1 | HEAVY    | & HIGHWAY)                          | 12/01/202                    | 1 \$36.1    | 6 \$8.60      | \$16.64     | \$0.00                       | \$61.40    |
| For apprentice rate | s see "A | Apprentice- LABORER (Heavy and High | ghway)                       |             |               |             |                              |            |
| MARBLE & TILE       |          |                                     | 08/01/202                    | 1 \$43.6    | 9 \$11.39     | \$20.30     | \$0.00                       | \$75.38    |
| BRICKLAYERS LOCAL   | 3 - MA   | RBLE & TILE                         | 02/01/202                    | 2 \$44.1    | 6 \$11.39     | \$20.30     | \$0.00                       | \$75.85    |
| Eí                  |          | ve Date - 08/01/2021                | SHER - Local 3 Marble & Tile |             |               | Supplementa |                              |            |
| St                  | tep      | percent                             | Apprentice Base Wage         | Health      | Pension       | Unemploymen | t Total Rate                 | •          |
| 1                   |          | 50                                  | \$21.85                      | \$11.39     | \$20.30       | \$0.00      | \$53.54                      | ļ          |
| 2                   |          | 60                                  | \$26.21                      | \$11.39     | \$20.30       | \$0.00      | \$57.90                      | )          |
| 3                   |          | 70                                  | \$30.58                      | \$11.39     | \$20.30       | \$0.00      | \$62.27                      | 7          |
| 4                   |          | 80                                  | \$34.95                      | \$11.39     | \$20.30       | \$0.00      | \$66.64                      | ļ          |
| 5                   |          | 00                                  | #20.22                       | Φ11 2O      | <b>#20.20</b> | 00.00       | Φ71.01                       |            |

|                 | 3               | 70          |                       | \$30.58              | \$11.39 | \$20.30 | \$0.00       | \$62.27    |         |
|-----------------|-----------------|-------------|-----------------------|----------------------|---------|---------|--------------|------------|---------|
|                 | 4               | 80          |                       | \$34.95              | \$11.39 | \$20.30 | \$0.00       | \$66.64    |         |
|                 | 5               | 90          |                       | \$39.32              | \$11.39 | \$20.30 | \$0.00       | \$71.01    |         |
|                 | Effecti         | ve Date -   | 02/01/2022            |                      |         |         | Supplemental |            |         |
|                 | Step            | percent     |                       | Apprentice Base Wage | Health  | Pension | Unemployment | Total Rate |         |
|                 | 1               | 50          |                       | \$22.08              | \$11.39 | \$20.30 | \$0.00       | \$53.77    |         |
|                 | 2               | 60          |                       | \$26.50              | \$11.39 | \$20.30 | \$0.00       | \$58.19    |         |
|                 | 3               | 70          |                       | \$30.91              | \$11.39 | \$20.30 | \$0.00       | \$62.60    |         |
|                 | 4               | 80          |                       | \$35.33              | \$11.39 | \$20.30 | \$0.00       | \$67.02    |         |
|                 | 5               | 90          |                       | \$39.74              | \$11.39 | \$20.30 | \$0.00       | \$71.43    |         |
|                 | Notes:          |             |                       |                      |         |         |              |            |         |
|                 | Appre           | ntice to Jo | urneyworker Ratio:1:3 |                      |         |         |              |            |         |
|                 |                 |             | S & TERRAZZO MECH     | 08/01/202            | \$57.17 | \$11.39 | \$22.24      | \$0.00     | \$90.80 |
| BRICKLAYERS LOC | AL <b>5 -</b> M | akble & TIL | E                     | 02/01/2022           | \$57.74 | \$11.39 | \$22.24      | \$0.00     | \$91.37 |
|                 |                 |             |                       |                      |         |         |              |            |         |

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Pension

**Total Rate** 

|             | Step            | ve Date - 08/01/2021<br>percent          | Apprentice Base Wage | Health    | Pension | Supplemental<br>Unemployment | Total Rate |         |
|-------------|-----------------|--|----------------------|-----------|---------|------------------------------|------------|---------|
|             | 1               | 50                                       | \$28.59              | \$11.39   | \$22.24 | \$0.00                       | \$62.22    |         |
|             | 2               | 60                                       | \$34.30              | \$11.39   | \$22.24 | \$0.00                       | \$67.93    |         |
|             | 3               | 70                                       | \$40.02              | \$11.39   | \$22.24 | \$0.00                       | \$73.65    |         |
|             | 4               | 80                                       | \$45.74              | \$11.39   | \$22.24 | \$0.00                       | \$79.37    |         |
|             | 5               | 90                                       | \$51.45              | \$11.39   | \$22.24 | \$0.00                       | \$85.08    |         |
|             | Effecti<br>Step | <b>ve Date -</b> 02/01/2022 percent      | Apprentice Base Wage | Health    | Pension | Supplemental<br>Unemployment | Total Rate |         |
|             | 1               | 50                                       | \$28.87              | \$11.39   | \$22.24 | \$0.00                       | \$62.50    |         |
|             | 2               | 60                                       | \$34.64              | \$11.39   | \$22.24 | \$0.00                       | \$68.27    |         |
|             | 3               | 70                                       | \$40.42              | \$11.39   | \$22.24 | \$0.00                       | \$74.05    |         |
|             | 4               | 80                                       | \$46.19              | \$11.39   | \$22.24 | \$0.00                       | \$79.82    |         |
|             | 5               | 90                                       | \$51.97              | \$11.39   | \$22.24 | \$0.00                       | \$85.60    |         |
|             | Notes:          |  |                      |           |         |                              |            |         |
|             | Appre           | ntice to Journeyworker Ratio:1:5         |                      |           |         |                              |            |         |
|             |                 | ERATOR (ON CONST. SITES)                 | 06/01/202            | \$50.19   | \$13.75 | \$15.80                      | \$0.00     | \$79.74 |
|             | GINEERS LO      | OCAL 4  Apprentice- OPERATING ENGINEERS" | 12/01/202            | \$51.33   | \$13.75 | \$15.80                      | \$0.00     | \$80.88 |
|             | S MAINT         |  | 06/01/2021           | 1 \$50.19 | \$13.75 | \$15.80                      | \$0.00     | \$79.74 |
| ERATING EN  | IGINEERS LO     | OCAL 4                                   | 12/01/2021           | 1 \$51.33 | \$13.75 | \$15.80                      | \$0.00     | \$80.8  |
| For apprent | ice rates see ' | Apprentice- OPERATING ENGINEERS"         |                      |           |         |                              |            |         |
|             | HT (Zone 3      |  | 03/01/2021           | \$37.66   | \$8.58  | \$21.57                      | \$0.00     | \$67.83 |
| LLWKIGHIS   | LOCAL 1121      | - LUIK J                                 | 01/03/2022           | \$38.91   | \$8.58  | \$21.57                      | \$0.00     | \$69.00 |
|             |                 |  | 01/02/2023           | 3 \$40.16 | \$8.58  | \$21.57                      | \$0.00     | \$70.3  |

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**Total Rate** 

Pension

|   | Step  | ve Date -<br>percent   | 03/01/2021  | Apprentice Base Wage   | Health   | Pension   | Supplemental<br>Unemployment  | Total Rate   |   |
|---|---|--|---|--|--|---|---|--|---|
|   | 1   | 55   |   | \$20.71  | \$8.58   | \$5.72  | \$0.00  | \$35.01  |   |
|   | 2   | 65   |   | \$24.48  | \$8.58   | \$17.93   | \$0.00  | \$50.99  |   |
|   | 3   | 75   |   | \$28.25  | \$8.58   | \$18.98   | \$0.00  | \$55.81  |   |
|   | 4   | 85   |   | \$32.01  | \$8.58   | \$20.01   | \$0.00  | \$60.60  |   |
|   | Effecti   | ve Date -  | 01/03/2022  |  |  |   | Supplemental  |  |   |
|   | Step  | percent  |   | Apprentice Base Wage   | Health   | Pension   | Unemployment  | Total Rate   |   |
|   | 1   | 55   |   | \$21.40  | \$8.58   | \$5.72  | \$0.00  | \$35.70  |   |
|   | 2   | 65   |   | \$25.29  | \$8.58   | \$17.93   | \$0.00  | \$51.80  |   |
|   | 3   | 75   |   | \$29.18  | \$8.58   | \$18.98   | \$0.00  | \$56.74  |   |
|   | 4   | 85   |   | \$33.07  | \$8.58   | \$20.01   | \$0.00  | \$61.66  |   |
|   |   | Steps are  | 2,000 hours   |  |  |   |   |  |   |
|   | KER   |  | rneyworker Ratio:1:5  | 06/01/2021   | \$35.25  | \$8.60  | \$16.64   | \$0.00   | \$60.49   |
|   | KER   |  |   | 06/01/2021   |  | \$8.60<br>\$8.60  | \$16.64<br>\$16.64  | \$0.00<br>\$0.00   | \$60.49<br>\$61.40  |
|   | KER   |  |   |  | \$36.16  |   |   |  | \$61.40   |
|   | KER   |  |   | 12/01/2021   | \$36.16<br>\$37.06   | \$8.60  | \$16.64   | \$0.00   |   |
|   | KER   |  |   | 12/01/2021<br>06/01/2022   | \$36.16<br>2 \$37.06<br>2 \$37.91  | \$8.60<br>\$8.60  | \$16.64<br>\$16.64  | \$0.00<br>\$0.00   | \$61.40<br>\$62.30<br>\$63.15   |
| BORERS - ZON  | KER<br>E 2  |  | nrneyworker Ratio:1:5   | 12/01/2021<br>06/01/2022<br>12/01/2022   | \$36.16<br>2 \$37.06<br>2 \$37.91<br>3 \$38.81   | \$8.60<br>\$8.60<br>\$8.60  | \$16.64<br>\$16.64<br>\$16.64   | \$0.00<br>\$0.00<br>\$0.00   | \$61.40<br>\$62.30  |
| For apprentice  LER (OTHE   | KER E 2  e rates see " ER THAN  | ntice to Jou   | nrneyworker Ratio:1:5   | 12/01/2021<br>06/01/2022<br>12/01/2022<br>06/01/2023   | \$36.16<br>\$37.06<br>\$37.91<br>\$38.81<br>\$39.71  | \$8.60<br>\$8.60<br>\$8.60<br>\$8.60                                  | \$16.64<br>\$16.64<br>\$16.64   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00                               | \$61.40<br>\$62.30<br>\$63.15<br>\$64.05  |
| For apprentice LER (OTHE  | ER THAN   | "Apprentice- L<br>V TRUCK C  | ABORER" CRANES,GRADALLS)  | 12/01/2021<br>06/01/2022<br>12/01/2023<br>06/01/2023   | \$36.16<br>\$37.06<br>\$37.91<br>\$38.81<br>\$39.71  | \$8.60<br>\$8.60<br>\$8.60<br>\$8.60<br>\$8.60                        | \$16.64<br>\$16.64<br>\$16.64<br>\$16.64                                  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00                     | \$61.40<br>\$62.30<br>\$63.15<br>\$64.05<br>\$64.95   |
| For apprentice LER (OTHE ERATING ENG  | ER THAN INVERS LC e rates see "   | Apprentice- L V TRUCK C OCAL 4   | ABORER" CRANES,GRADALLS) PERATING ENGINEERS"                            | 12/01/2021<br>06/01/2022<br>12/01/2023<br>12/01/2023<br>12/01/2023<br>12/01/2021               | \$36.16<br>\$37.06<br>\$37.91<br>\$38.81<br>\$39.71<br>\$23.40<br>\$23.98                                  | \$8.60<br>\$8.60<br>\$8.60<br>\$8.60<br>\$13.75<br>\$13.75            | \$16.64<br>\$16.64<br>\$16.64<br>\$16.64<br>\$15.80<br>\$15.80            | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00           | \$61.40<br>\$62.30<br>\$63.15<br>\$64.05<br>\$64.95<br>\$52.95<br>\$53.53                       |
| For apprentice LER (OTHE ERATING ENG For apprentice LER (TRUC   | ER THAN  EN | 'Apprentice- L V TRUCK C OCAL 4 'Apprentice- O NES, GRAI                                   | ABORER" CRANES,GRADALLS) PERATING ENGINEERS"                            | 12/01/2021<br>06/01/2022<br>12/01/2023<br>12/01/2023<br>12/01/2021<br>12/01/2021               | \$36.16<br>\$37.06<br>\$37.91<br>\$38.81<br>\$39.71<br>\$23.40<br>\$23.98                                  | \$8.60<br>\$8.60<br>\$8.60<br>\$8.60<br>\$13.75<br>\$13.75            | \$16.64<br>\$16.64<br>\$16.64<br>\$16.64<br>\$15.80<br>\$15.80            | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00           | \$61.40<br>\$62.30<br>\$63.15<br>\$64.05<br>\$64.95<br>\$52.95<br>\$53.53                       |
| For apprentice LER (OTHE ERATING ENG For apprentice LER (TRUC ERATING ENG   | ER THAN INEERS LO E rates see " CK CRAN INEERS LO   | Apprentice- L N TRUCK C OCAL 4 Apprentice- ONES, GRAI                                      | ABORER" CRANES,GRADALLS) PERATING ENGINEERS"                            | 12/01/2021<br>06/01/2022<br>12/01/2023<br>12/01/2023<br>12/01/2023<br>12/01/2021               | \$36.16<br>\$37.06<br>\$37.91<br>\$38.81<br>\$39.71<br>\$23.40<br>\$23.98                                  | \$8.60<br>\$8.60<br>\$8.60<br>\$8.60<br>\$13.75<br>\$13.75            | \$16.64<br>\$16.64<br>\$16.64<br>\$16.64<br>\$15.80<br>\$15.80            | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00           | \$61.40<br>\$62.30<br>\$63.15<br>\$64.05<br>\$64.95<br>\$52.95<br>\$53.53                       |
| For apprentice LER (OTHE ERATING ENG For apprentice LER (TRUC ERATING ENG For apprentice For apprentice                   | ER THAN INEERS LO e rates see " CK CRAN INEERS LO e rates see " ER DRIV   | 'Apprentice- L N TRUCK ( OCAL 4 'Apprentice- O NES, GRAI OCAL 4 'Apprentice- O 'EN EQUIF   | ABORER" CRANES,GRADALLS) PERATING ENGINEERS" DALLS)                     | 12/01/2021<br>06/01/2022<br>12/01/2023<br>12/01/2023<br>12/01/2021<br>12/01/2021               | \$36.16<br>\$37.06<br>\$37.91<br>\$38.81<br>\$39.71<br>\$23.40<br>\$23.98<br>\$28.26<br>\$28.94            | \$8.60<br>\$8.60<br>\$8.60<br>\$8.60<br>\$13.75<br>\$13.75            | \$16.64<br>\$16.64<br>\$16.64<br>\$16.64<br>\$15.80<br>\$15.80            | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00           | \$61.40<br>\$62.30<br>\$63.15<br>\$64.05<br>\$64.95<br>\$52.95<br>\$53.53<br>\$57.81<br>\$58.49 |
| ILER (OTHE<br>PERATING ENG<br>For apprentice<br>ILER (TRUC<br>PERATING ENG<br>For apprentice<br>THER POWI<br>PERATING ENG | ER THAN INEERS LO e rates see " CK CRAN INEERS LO e rates see " ER DRIV INEERS LO   | "Apprentice- L N TRUCK C OCAL 4  "Apprentice- O NES, GRAI OCAL 4  "Apprentice- O VEN EQUIF | ABORER" CRANES,GRADALLS) PERATING ENGINEERS" DALLS) PERATING ENGINEERS" | 12/01/2021<br>06/01/2022<br>12/01/2023<br>12/01/2023<br>12/01/2021<br>12/01/2021<br>12/01/2021 | \$36.16<br>\$37.06<br>\$37.06<br>\$37.91<br>\$38.81<br>\$39.71<br>\$23.40<br>\$23.98<br>\$28.94<br>\$50.19 | \$8.60<br>\$8.60<br>\$8.60<br>\$8.60<br>\$13.75<br>\$13.75<br>\$13.75 | \$16.64<br>\$16.64<br>\$16.64<br>\$16.64<br>\$15.80<br>\$15.80<br>\$15.80 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$61.40<br>\$62.30<br>\$63.15<br>\$64.05<br>\$64.95   |

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| Apprentice - | PAINTER Local 35 | - BRIDGES/TANKS |
|--------------|------------------|-----------------|
|--------------|------------------|-----------------|

|      | ective Date - 01/01/2021                          |                      |        |          | Supplemental |                |
|------|---|----------------------|--------|----------|--------------|----------------|
| Step | p percent   | Apprentice Base Wage | Health | Pension  | Unemployment | Total Rate     |
| 1    | 50  | \$26.03              | \$8.25 | \$0.00   | \$0.00       | \$34.28        |
| 2    | 55  | \$28.63              | \$8.25 | \$6.16   | \$0.00       | \$43.04        |
| 3    | 60  | \$31.24              | \$8.25 | \$6.72   | \$0.00       | \$46.21        |
| 4    | 65  | \$33.84              | \$8.25 | \$7.28   | \$0.00       | \$49.37        |
| 5    | 70  | \$36.44              | \$8.25 | \$19.39  | \$0.00       | \$64.08        |
| 6    | 75  | \$39.05              | \$8.25 | \$19.95  | \$0.00       | \$67.25        |
| 7    | 80  | \$41.65              | \$8.25 | \$20.51  | \$0.00       | \$70.41        |
| 8    | 90  | \$46.85              | \$8.25 | \$21.63  | \$0.00       | \$76.73        |
| Not  | tes:  |                      |        |          |              |                |
| į    | Steps are 750 hrs.                                |                      |        |          |              |                |
| App  | prentice to Journeyworker                         | Ratio:1:1            |        |          |              |                |
| `    | OR SANDBLAST, NEW) * Surfaces to be painted are n | 01/01/202            | \$42.9 | 6 \$8.25 | \$22.75      | \$0.00 \$73.96 |

NEW paint rate shall be used. PAINTERS LOCAL 35 - ZONE 2

**Apprentice** - PAINTER Local 35 Zone 2 - Spray/Sandblast - New **Effective Date** 01/01/2021

|              | Effective Step | ve Date - 01/01/2021  percent    | Apprentice Base Wage | Health | Pension   | Supplemental<br>Unemployment | Total Rate |         |
|--------------|----------------|----------------------------------|----------------------|--------|-----------|------------------------------|------------|---------|
|              | 1 step         | 50                               |                      |        |           |                              |            |         |
|              | 1              | 30                               | \$21.48              | \$8.25 | \$0.00    | \$0.00                       | \$29.73    |         |
|              | 2              | 55                               | \$23.63              | \$8.25 | \$6.16    | \$0.00                       | \$38.04    |         |
|              | 3              | 60                               | \$25.78              | \$8.25 | \$6.72    | \$0.00                       | \$40.75    |         |
|              | 4              | 65                               | \$27.92              | \$8.25 | \$7.28    | \$0.00                       | \$43.45    |         |
|              | 5              | 70                               | \$30.07              | \$8.25 | \$19.39   | \$0.00                       | \$57.71    |         |
|              | 6              | 75                               | \$32.22              | \$8.25 | \$19.95   | \$0.00                       | \$60.42    |         |
|              | 7              | 80                               | \$34.37              | \$8.25 | \$20.51   | \$0.00                       | \$63.13    |         |
|              | 8              | 90                               | \$38.66              | \$8.25 | \$21.63   | \$0.00                       | \$68.54    |         |
|              | Notes:         |                                  |                      |        |           |                              |            |         |
|              |                | Steps are 750 hrs.               |                      |        |           |                              |            |         |
|              | <u>_</u> _     |                                  |                      |        |           |                              | '          |         |
|              | Apprei         | ntice to Journeyworker Ratio:1:1 |                      |        |           |                              |            |         |
| PAINTER (SPR |                | SANDBLAST, REPAINT)              | 01/01/202            | \$41.0 | 02 \$8.25 | \$22.75                      | \$0.00     | \$72.02 |

**Issue Date:** 08/11/2021

| Apprentice - | PAINTER Local 35 Zone | e 2 - Spray/Sandblast | - Repaint |
|--------------|-----------------------|-----------------------|-----------|
|--------------|-----------------------|-----------------------|-----------|

| Step           | percent 01/01/2021              | Apprentice Base Wage | Health   | Pension   | Supplemental<br>Unemployment | Total Rate   |
|----------------|---------------------------------|----------------------|----------|-----------|------------------------------|--------------|
| эсер           | percent                         | Apprentice Base wage | Ticattii | 1 CHSIOH  | Chempioyment                 | Total Rate   |
| 1              | 50                              | \$20.51              | \$8.25   | \$0.00    | \$0.00                       | \$28.76      |
| 2              | 55                              | \$22.56              | \$8.25   | \$6.16    | \$0.00                       | \$36.97      |
| 3              | 60                              | \$24.61              | \$8.25   | \$6.72    | \$0.00                       | \$39.58      |
| 4              | 65                              | \$26.66              | \$8.25   | \$7.28    | \$0.00                       | \$42.19      |
| 5              | 70                              | \$28.71              | \$8.25   | \$19.39   | \$0.00                       | \$56.35      |
| 6              | 75                              | \$30.77              | \$8.25   | \$19.95   | \$0.00                       | \$58.97      |
| 7              | 80                              | \$32.82              | \$8.25   | \$20.51   | \$0.00                       | \$61.58      |
| 8              | 90                              | \$36.92              | \$8.25   | \$21.63   | \$0.00                       | \$66.80      |
| Notes          |                                 |                      |          |           |                              |              |
|                | Steps are 750 hrs.              |                      |          |           |                              |              |
| Appr           | rentice to Journeyworker Ratio: |                      |          |           |                              |              |
| TER / TAPER (E | BRUSH, NEW) *                   | 01/01/202            | 1 \$41.: | 56 \$8.25 | \$22.75                      | \$0.00 \$72. |

<sup>\*</sup> If 30% or more of surfaces to be painted are new construction,

NEW paint rate shall be used. PAINTERS LOCAL 35 - ZONE 2

**Apprentice -** PAINTER - Local 35 Zone 2 - BRUSH NEW

| Effecti                                   | ve Date - 01/01/2021             |                      |         |         | Supplemental |                |
|---|----------------------------------|----------------------|---------|---------|--------------|----------------|
| Step                                      | percent                          | Apprentice Base Wage | Health  | Pension | Unemployment | Total Rate     |
| 1   | 50                               | \$20.78              | \$8.25  | \$0.00  | \$0.00       | \$29.03        |
| 2   | 55                               | \$22.86              | \$8.25  | \$6.16  | \$0.00       | \$37.27        |
| 3   | 60                               | \$24.94              | \$8.25  | \$6.72  | \$0.00       | \$39.91        |
| 4   | 65                               | \$27.01              | \$8.25  | \$7.28  | \$0.00       | \$42.54        |
| 5   | 70                               | \$29.09              | \$8.25  | \$19.39 | \$0.00       | \$56.73        |
| 6   | 75                               | \$31.17              | \$8.25  | \$19.95 | \$0.00       | \$59.37        |
| 7   | 80                               | \$33.25              | \$8.25  | \$20.51 | \$0.00       | \$62.01        |
| 8   | 90                               | \$37.40              | \$8.25  | \$21.63 | \$0.00       | \$67.28        |
| Notes:                                    | Steps are 750 hrs.               |                      |         |         |              |                |
| Appre                                     | ntice to Journeyworker Ratio:1:1 |                      |         |         |              |                |
| NTER / TAPER (BF<br>NTERS LOCAL 35 - ZONE |                                  | 01/01/2021           | \$39.62 | \$8.25  | \$22.75      | \$0.00 \$70.62 |

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Pension

**Total Rate** 

| Effe<br>Step   | p percent 01/01/2021  | Apprentice Base Wage   | Health   | Pension  | Supplemental<br>Unemployment                            | Total Rate   |   |
|--|---|--|--|--|---|--|---|
| 1  | 50  | \$19.81  | \$8.25   | \$0.00   | \$0.00  | \$28.06  |   |
| 2  | 55  | \$21.79  | \$8.25   | \$6.16   | \$0.00  | \$36.20  |   |
| 3  | 60  | \$23.77  | \$8.25   | \$6.72   | \$0.00  | \$38.74  |   |
| 4  | 65  | \$25.75  | \$8.25   | \$7.28   | \$0.00  | \$41.28  |   |
| 5  | 70  | \$27.73  | \$8.25   | \$19.39  | \$0.00  | \$55.37  |   |
| 6  | 75  | \$29.72  | \$8.25   | \$19.95  | \$0.00  | \$57.92  |   |
| 7  | 80  | \$31.70  | \$8.25   | \$20.51  | \$0.00  | \$60.46  |   |
| 8  | 90  | \$35.66  | \$8.25   | \$21.63  | \$0.00  | \$65.54  |   |
| Note   |   |  |  |  |   |  |   |
|  | Steps are 750 hrs.  |  |  |  |   |  |   |
| App  | prentice to Journeyworker   | Ratio:1:1  |  |  |   |  |   |
| INTER TRAFFIC<br>ORERS - ZONE 2 (HE  | C MARKINGS (HEAVY/HI  | GHWAY) 06/01/202   | \$35.00  | \$8.60   | \$16.64   | \$0.00   | \$60.24   |
|  |   | 12/01/202  | \$35.91  | \$8.60   | \$16.64   | \$0.00   | \$61.15   |
| •••  | see "Apprentice- LABORER (Heav  |  |  |  | <b></b>   |  |   |
|  | TRUCKS DRIVER<br>UNCIL NO. 10 ZONE B  | 08/01/202  |  | \$13.41  | \$14.82   | \$0.00   | \$64.01   |
| ID AND DOCK C  | CONSTRUCTOR (UNDERI   | 12/01/202<br>PINNING AND 08/01/2020  |  | \$13.41<br>\$9.40                                  | \$16.01<br>\$23.12                                      | \$0.00<br>\$0.00   | \$65.20<br>\$78.63                                  |
| CK)  |   |  |  |  |   |  |   |
| For apprentice rates s E DRIVER  | see "Apprentice- PILE DRIVER"   | 08/01/2020   | ) \$46.11  | \$9.40   | \$23.12   | \$0.00   | \$78.63   |
| For apprentice rates s E DRIVER E DRIVER LOCAL 56 App Effe                   | core "Apprentice- PILE DRIVER"  (ZONE 2)  Description - PILE DRIVER - 08/01/2020  | Local 56 Zone 2  |  |  | Supplemental  |  |   |
| For apprentice rates s LE DRIVER E DRIVER LOCAL 56                           | core "Apprentice- PILE DRIVER"  (ZONE 2)  Description - PILE DRIVER - 08/01/2020  | Local 56 Zone 2  Apprentice Base Wage  | Health   | Pension  | Supplemental<br>Unemployment                            | Total Rate   |   |
| For apprentice rates s  E DRIVER  E DRIVER LOCAL 56  App  Effe  Step    Note | corentice - PILE DRIVER - 08/01/2020 p percent  0  des: Apprentice wages shall (Same as set in Zone 1)  | Apprentice Base Wage \$0.00 be no less than the following Steps;  87/4\$69.32/5\$71.78/6\$71.78/7\$76.68/8   | Health \$0.00  |  | Supplemental  |  |   |
| For apprentice rates s E DRIVER E DRIVER LOCAL 56  App Effe Step 1   Note    | prentice - PILE DRIVER - OS/01/2020 percent 0  res: Apprentice wages shall (Same as set in Zone 1) 1\$57.06/2\$61.96/3\$66.   | Apprentice Base Wage \$0.00 be no less than the following Steps;  87/4\$69.32/5\$71.78/6\$71.78/7\$76.68/8   | Health<br>\$0.00   | Pension  | Supplemental<br>Unemployment                            | Total Rate   |   |
| For apprentice rates s E DRIVER E DRIVER LOCAL 56  App Effe Step 1   Note    | prentice - PILE DRIVER - OS/01/2020 percent 0  res: Apprentice wages shall (Same as set in Zone 1) 1\$57.06/2\$61.96/3\$66.   | Apprentice Base Wage \$0.00 be no less than the following Steps;  87/4\$69.32/5\$71.78/6\$71.78/7\$76.68/8  Ratio:1:5  | Health \$0.00  | Pension<br>\$0.00                                  | Supplemental Unemployment \$0.00                        | Total Rate<br>\$0.00   |   |
| For apprentice rates s E DRIVER E DRIVER LOCAL 56  App Effe Step 1   Note    | prentice - PILE DRIVER - OS/01/2020 percent 0  res: Apprentice wages shall (Same as set in Zone 1) 1\$57.06/2\$61.96/3\$66.   | Apprentice Base Wage \$0.00 be no less than the following Steps;  87/4\$69.32/5\$71.78/6\$71.78/7\$76.68/8  Ratio:1:5  | Health \$0.00  | Pension \$0.00 \$8.60                              | Supplemental Unemployment \$0.00                        | Total Rate \$0.00  | \$60.49<br>\$61.40                                  |
| For apprentice rates s E DRIVER E DRIVER LOCAL 56  App Effe Step 1   Note    | prentice - PILE DRIVER - OS/01/2020 percent 0  res: Apprentice wages shall (Same as set in Zone 1) 1\$57.06/2\$61.96/3\$66.   | Apprentice Base Wage \$0.00 be no less than the following Steps;  87/4\$69.32/5\$71.78/6\$71.78/7\$76.68/8  Ratio:1:5  | Health  \$0.00   2876.68  1 \$35.25  1 \$36.16  2 \$37.06                        | Pension \$0.00 \$8.60 \$8.60                       | Supplemental Unemployment \$0.00 \$0.00 \$16.64 \$16.64 | Total Rate \$0.00  | \$60.49<br>\$61.40<br>\$62.30                       |
| For apprentice rates s E DRIVER E DRIVER LOCAL 56  App Effe Step 1   Note    | prentice - PILE DRIVER - OS/01/2020 percent 0  res: Apprentice wages shall (Same as set in Zone 1) 1\$57.06/2\$61.96/3\$66.   | Apprentice Base Wage \$0.00 be no less than the following Steps;  87/4\$69.32/5\$71.78/6\$71.78/7\$76.68/8  Ratio:1:5  06/01/202 12/01/202 06/01/202             | Health \$0.00  | Pension \$0.00  \$8.60 \$8.60 \$8.60               | \$16.64<br>\$16.64                                      | Total Rate \$0.00  | \$60.49<br>\$61.40<br>\$62.30<br>\$63.15            |
| App Effe Step 1 Note CLAYER ORERS - ZONE 2                                   | prentice - PILE DRIVER - OS/01/2020 percent 0  res: Apprentice wages shall (Same as set in Zone 1) 1\$57.06/2\$61.96/3\$66.   | Apprentice Base Wage \$0.00 be no less than the following Steps;  87/4\$69.32/5\$71.78/6\$71.78/7\$76.68/8  Ratio:1:5  06/01/202 12/01/202 12/01/202             | Health  \$0.00   8\$76.68  1 \$35.25  1 \$36.16  2 \$37.06  2 \$37.91  3 \$38.81 | Pension \$0.00  \$8.60 \$8.60 \$8.60               | Supplemental Unemployment \$0.00                        | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00                          | \$60.49<br>\$61.40<br>\$62.30<br>\$63.15<br>\$64.05 |
| App Effe Step 1 Note App PELAYER PORERS - ZONE 2                             | prentice - PILE DRIVER - (ZONE 2)  prentice - PILE DRIVER - ective Date - 08/01/2020 percent  0  percent (Same as set in Zone 1) 1\$57.06/2\$61.96/3\$66. prentice to Journeyworker | Apprentice Base Wage \$0.00 be no less than the following Steps;  87/4\$69.32/5\$71.78/6\$71.78/7\$76.68/8  Ratio:1:5  06/01/202 12/01/202 06/01/202: 12/01/202: | Health  \$0.00   | Pension \$0.00  \$8.60 \$8.60 \$8.60 \$8.60 \$8.60 | \$16.64<br>\$16.64<br>\$16.64<br>\$16.64<br>\$16.64     | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$60.49   |

| Classification                 |               |   | Effective Dat        | te Base Wage | e Health |             | Supplemental<br>Unemployment | Total Rate     |
|--------------------------------|---------------|---|----------------------|--------------|----------|-------------|------------------------------|----------------|
| For apprentice                 | e rates see ' | 'Apprentice- LABORER (Heavy and Highway)                                      |                      |              |          |             | опешрюущени                  |                |
| PLUMBER & I                    |               | TER   | 03/01/2021           | \$47.85      | \$9.80   | \$15.77     | \$0.00                       | \$73.42        |
| PLUMBERS LOCA                  | IL 4          |   | 09/01/2021           | \$48.85      | \$9.80   | \$15.77     | \$0.00                       | \$74.42        |
|                                |               |   | 03/01/2022           | \$49.85      | \$9.80   | \$15.77     | \$0.00                       | \$75.42        |
|                                |               |   |                      |              |          |             |                              |                |
|                                | Effecti       | ntice - PLUMBER/PIPEFITTER - Loc<br>ive Date - 03/01/2021                     |                      | TT 14        | ъ.       | Supplementa |                              |                |
|                                | Step          | percent   | Apprentice Base Wage |              | Pension  | Unemploymen |                              |                |
|                                | 1 2           | 40  | \$19.14              | \$9.80       | \$0.00   | \$0.00      |                              |                |
|                                |               | 50  | \$23.93              | \$9.80       | \$0.00   | \$0.00      |                              |                |
|                                | 3             | 60  | \$28.71              | \$9.80       | \$0.00   | \$0.00      |                              |                |
|                                | 4             | 70  | \$33.50              | \$9.80       | \$6.06   | \$0.00      |                              |                |
|                                | 5             | 80  | \$38.28              | \$9.80       | \$6.06   | \$0.00      | \$54.14                      |                |
|                                | Effecti       | ive Date - 09/01/2021   |                      |              |          | Supplementa | I                            |                |
|                                | Step          | percent   | Apprentice Base Wage | Health       | Pension  | Unemploymen |                              |                |
|                                | 1             | 40  | \$19.54              | \$9.80       | \$0.00   | \$0.00      | \$29.34                      |                |
|                                | 2             | 50  | \$24.43              | \$9.80       | \$0.00   | \$0.00      | \$34.23                      |                |
|                                | 3             | 60  | \$29.31              | \$9.80       | \$0.00   | \$0.00      | \$39.11                      |                |
|                                | 4             | 70  | \$34.20              | \$9.80       | \$6.06   | \$0.00      | \$50.06                      |                |
|                                | 5             | 80  | \$39.08              | \$9.80       | \$6.06   | \$0.00      | \$54.94                      |                |
|                                | Notes:        | Steps - 2000 hrs; Step 4 w/lic 75%, Step 4 w/lic \$51.75, Step 5 w/lic \$56.5 | -                    |              |          |             |                              |                |
|                                | Appre         | ntice to Journeyworker Ratio:1:3  |                      |              |          |             |                              |                |
| PNEUMATIC (                    |               | OLS (TEMP.)   | 03/01/2021           | \$47.85      | \$9.80   | \$15.77     | \$0.00                       | \$73.42        |
| PLUMBERS LOCA                  | 1L 4          |   | 09/01/2021           | \$48.85      | \$9.80   | \$15.77     | \$0.00                       | \$74.42        |
|                                |               |   | 03/01/2022           | \$49.85      | \$9.80   | \$15.77     | \$0.00                       | \$75.42        |
|                                |               | 'Apprentice- PIPEFITTER" or "PLUMBER/PIPEF                                    |                      |              |          |             |                              |                |
| PNEUMATIC I<br>LABORERS - ZONI |               | TOOL OPERATOR   | 06/01/2021           |              | \$8.60   | \$16.64     | \$0.00                       | \$60.49        |
|                                |               |   | 12/01/2021           |              | \$8.60   | \$16.64     | \$0.00                       | \$61.40        |
|                                |               |   | 06/01/2022           |              | \$8.60   | \$16.64     | \$0.00                       | \$62.30        |
|                                |               |   | 12/01/2022           |              | \$8.60   | \$16.64     | \$0.00                       | \$63.15        |
|                                |               |   | 06/01/2023           |              | \$8.60   | \$16.64     | \$0.00                       | \$64.05        |
| For apprentice                 | e rates see ' | 'Apprentice- LABORER"   | 12/01/2023           | \$39.71      | \$8.60   | \$16.64     | \$0.00                       | \$64.95        |
|                                |               | TOOL OPERATOR (HEAVY &  | 06/01/2021           | \$35.25      | \$8.60   | \$16.64     | \$0.00                       | \$60.49        |
| HIGHWAY)                       |               | · ·   | 12/01/2021           |              | \$8.60   | \$16.64     | \$0.00                       | \$61.40        |
| For apprentice                 |               | Y & HIGHWAY) 'Apprentice- LABORER (Heavy and Highway)                         | 12,01,2021           | 420.10       | \$0.00   | , - ···     |                              | 20=1. <b>0</b> |
| POWDERMAN                      |               | ASTER   | 06/01/2021           | \$36.00      | \$8.60   | \$16.64     | \$0.00                       | \$61.24        |
| LABORERS - ZONI                | E 2           |   | 12/01/2021           |              | \$8.60   | \$16.64     | \$0.00                       | \$62.15        |
|                                |               |   | 06/01/2022           |              | \$8.60   | \$16.64     | \$0.00                       | \$63.05        |
|                                |               |   | 12/01/2022           |              | \$8.60   | \$16.64     | \$0.00                       | \$63.90        |
|                                |               |   | 06/01/2023           |              | \$8.60   | \$16.64     | \$0.00                       | \$64.80        |
|                                |               |   | 12/01/2023           |              | \$8.60   | \$16.64     | \$0.00                       | \$65.70        |
|                                |               |   | 12/01/2020           | ψ.0.10       | ψ0.00    | 2 - 10      | ¥ - 2 <del>*</del>           | ,              |

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| Classification   | Effective Date | Base Wage | Health  | Pension  | Supplemental<br>Unemployment | <b>Total Rate</b> |
|--|----------------|-----------|---------|----------|------------------------------|-------------------|
| For apprentice rates see "Apprentice- LABORER"                             |                |           |         |          |                              |                   |
| POWDERMAN & BLASTER (HEAVY & HIGHWAY)  LABORERS - ZONE 2 (HEAVY & HIGHWAY) | 06/01/2021     | \$36.00   | \$8.60  | \$16.64  | \$0.00                       | \$61.24           |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway)          | 12/01/2021     | \$36.91   | \$8.60  | \$16.64  | \$0.00                       | \$62.15           |
| POWER SHOVEL/DERRICK/TRENCHING MACHINE                                     | 0.6/01/2021    | Φ50.72    | ¢12.75  | ¢15 90   | \$0.00                       | ¢00.20            |
| OPERATING ENGINEERS LOCAL 4  | 06/01/2021     | \$50.73   | \$13.75 | \$15.80  |                              | \$80.28           |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"                 | 12/01/2021     | \$51.88   | \$13.75 | \$15.80  | \$0.00                       | \$81.43           |
| PUMP OPERATOR (CONCRETE)   | 06/01/2021     | \$50.73   | \$13.75 | \$15.80  | \$0.00                       | \$80.28           |
| OPERATING ENGINEERS LOCAL 4  | 12/01/2021     | \$51.88   | \$13.75 | \$15.80  | \$0.00                       | \$81.43           |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"                 | 12/01/2021     | ψ21.00    | Ψ13.73  | 4-5-10-5 | *****                        | φοιιισ            |
| PUMP OPERATOR (DEWATERING, OTHER)  | 06/01/2021     | \$33.40   | \$13.75 | \$15.80  | \$0.00                       | \$62.95           |
| OPERATING ENGINEERS LOCAL 4  | 12/01/2021     | \$34.19   | \$13.75 | \$15.80  | \$0.00                       | \$63.74           |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"                 |                |           |         |          |                              |                   |
| READY-MIX CONCRETE DRIVER  | 01/01/2021     | \$25.00   | \$9.31  | \$3.20   | \$0.00                       | \$37.51           |
| TEAMSTERS 170 - Dauphinais (Bellingham)                                    | 12/01/2021     | \$25.75   | \$9.76  | \$4.00   | \$0.00                       | \$39.51           |
|  | 01/01/2022     | \$25.75   | \$9.76  | \$4.00   | \$0.00                       | \$39.51           |
|  | 12/01/2022     | \$26.40   | \$10.26 | \$4.75   | \$0.00                       | \$41.41           |
|  | 01/01/2023     | \$26.40   | \$10.26 | \$4.75   | \$0.00                       | \$41.41           |
|  | 12/01/2023     | \$27.00   | \$10.76 | \$5.45   | \$0.00                       | \$43.21           |
|  | 01/01/2024     | \$27.00   | \$10.76 | \$5.45   | \$0.00                       | \$43.21           |
|  | 12/01/2024     | \$27.60   | \$11.26 | \$6.15   | \$0.00                       | \$45.01           |
|  | 01/01/2025     | \$27.60   | \$11.26 | \$6.15   | \$0.00                       | \$45.01           |
| RECLAIMERS   | 06/01/2021     | \$50.19   | \$13.75 | \$15.80  | \$0.00                       | \$79.74           |
| OPERATING ENGINEERS LOCAL 4  | 12/01/2021     | \$51.33   | \$13.75 | \$15.80  | \$0.00                       | \$80.88           |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"                 |                |           |         |          |                              |                   |
| RIDE-ON MOTORIZED BUGGY OPERATOR   | 06/01/2021     | \$35.25   | \$8.60  | \$16.64  | \$0.00                       | \$60.49           |
| LABORERS - ZONE 2  | 12/01/2021     | \$36.16   | \$8.60  | \$16.64  | \$0.00                       | \$61.40           |
|  | 06/01/2022     | \$37.06   | \$8.60  | \$16.64  | \$0.00                       | \$62.30           |
|  | 12/01/2022     | \$37.91   | \$8.60  | \$16.64  | \$0.00                       | \$63.15           |
|  | 06/01/2023     | \$38.81   | \$8.60  | \$16.64  | \$0.00                       | \$64.05           |
|  | 12/01/2023     | \$39.71   | \$8.60  | \$16.64  | \$0.00                       | \$64.95           |
| For apprentice rates see "Apprentice- LABORER"                             |                |           |         |          |                              |                   |
| ROLLER/SPREADER/MULCHING MACHINE   | 06/01/2021     | \$50.19   | \$13.75 | \$15.80  | \$0.00                       | \$79.74           |
| OPERATING ENGINEERS LOCAL 4  | 12/01/2021     | \$51.33   | \$13.75 | \$15.80  | \$0.00                       | \$80.88           |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"                 |                |           |         |          |                              |                   |
| ROOFER (Inc.Roofer Waterproofng &Roofer Damproofg)  ROOFERS LOCAL 33       | 08/01/2021     | \$47.03   | \$12.28 | \$18.15  | \$0.00                       | \$77.46           |
| ROOF ERG LOCAL JJ  | 02/01/2022     | \$48.46   | \$12.28 | \$18.15  | \$0.00                       | \$78.89           |

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Pension

| Appre                                   | ntice - RO            | OFER - Local 33   |                 |         |           |                              |            |         |
|---|-----------------------|---|-----------------|---------|-----------|------------------------------|------------|---------|
| Effect<br>Step                          | ive Date -<br>percent | 08/01/2021<br>Appre   | ntice Base Wage | Health  | Pension   | Supplemental<br>Unemployment | Total Rate |         |
| 1                                       | 50                    |   | \$23.52         | \$12.28 | \$4.56    | \$0.00                       | \$40.36    |         |
| 2                                       | 60                    |   | \$28.22         | \$12.28 | \$18.15   | \$0.00                       | \$58.65    |         |
| 3                                       | 65                    |   | \$30.57         | \$12.28 | \$18.15   | \$0.00                       | \$61.00    |         |
| 4                                       | 75                    |   | \$35.27         | \$12.28 | \$18.15   | \$0.00                       | \$65.70    |         |
| 5                                       | 85                    |   | \$39.98         | \$12.28 | \$18.15   | \$0.00                       | \$70.41    |         |
| Effect                                  | ive Date -            | 02/01/2022  |                 |         |           | Supplemental                 |            |         |
| Step                                    | percent               | Appre   | ntice Base Wage | Health  | Pension   | Unemployment                 | Total Rate | :       |
| 1                                       | 50                    |   | \$24.23         | \$12.28 | \$4.56    | \$0.00                       | \$41.07    |         |
| 2                                       | 60                    |   | \$29.08         | \$12.28 | \$18.15   | \$0.00                       | \$59.51    |         |
| 3                                       | 65                    |   | \$31.50         | \$12.28 | \$18.15   | \$0.00                       | \$61.93    |         |
| 4                                       | 75                    |   | \$36.35         | \$12.28 | \$18.15   | \$0.00                       | \$66.78    |         |
| 5                                       | 85                    |   | \$41.19         | \$12.28 | \$18.15   | \$0.00                       | \$71.62    |         |
| Notes                                   |                       | -10, the 1:10; Reroofing: 1:4, then                                     | 1:1             |         |           |                              |            |         |
|   | (Hot Pitcl            | 000 hrs.; Steps 2-5 are 1000 hrs.<br>Mechanics' receive \$1.00 hr. abov | e ROOFER)       |         |           |                              |            |         |
| Appre                                   | entice to Jo          | rneyworker Ratio:**   |                 |         |           |                              |            |         |
| OFER SLATE / TIL                        | E / PRECA             | ST CONCRETE   | 08/01/2021      | \$47.2  | 8 \$12.28 | \$18.15                      | \$0.00     | \$77.71 |
| FERS LOCAL 33  For apprentice rates see | "Apprentice- R        | OOFER"  | 02/01/2022      | \$48.7  | 1 \$12.28 | \$18.15                      | \$0.00     | \$79.14 |
| EETMETAL WORK                           |                       |   | 07/01/2021      | \$38.2  | 9 \$10.64 | \$17.33                      | \$1.99     | \$68.25 |
| ETMETAL WORKERS LO                      | OCAL 63               |   | 01/01/2022      |         |           | \$17.33                      | \$2.02     | \$69.28 |

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**Total Rate** 

SPRINKLER FITTERS LOCAL 669

Pension

| Apprentice to Journeyworker Ratio:1:3    |            |         |         |         |        |         |
|--|------------|---------|---------|---------|--------|---------|
| SPECIALIZED EARTH MOVING EQUIP < 35 TONS | 08/01/2021 | \$36.24 | \$13.41 | \$14.82 | \$0.00 | \$64.47 |
| TEAMSTERS JOINT COUNCIL NO. 10 ZONE B    | 12/01/2021 | \$36.24 | \$13.41 | \$16.01 | \$0.00 | \$65.66 |
| SPECIALIZED EARTH MOVING EQUIP > 35 TONS | 08/01/2021 | \$36.53 | \$13.41 | \$14.82 | \$0.00 | \$64.76 |
| TEAMSTERS JOINT COUNCIL NO. 10 ZONE B    | 12/01/2021 | \$36.53 | \$13.41 | \$16.01 | \$0.00 | \$65.95 |
| SPRINKLER FITTER                         | 04/01/2021 | \$43.14 | \$10.55 | \$16.41 | \$0.00 | \$70.10 |

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Pension

**Total Rate** 

**Apprentice -** SPRINKLER FITTER - Local 669 04/01/2021 **Effective Date -**Supplemental Unemployment Total Rate percent Apprentice Base Wage Health Pension Step 1 45 \$19.41 \$0.00 \$27.16 \$7.75 \$0.00 2 50 \$21.57 \$7.75 \$0.00 \$0.00 \$29.32 3 55 \$23.73 \$10.55 \$8.15 \$0.00 \$42.43 4 60 \$25.88 \$10.55 \$8.15 \$0.00 \$44.58 5 65 \$28.04 \$0.00 \$46.99 \$10.55 \$8.40 6 70 \$30.20 \$10.55 \$8.40 \$0.00 \$49.15 7 75 \$32.36 \$10.55 \$8.40 \$0.00 \$51.31 8 80 \$34.51 \$10.55 \$8.40 \$0.00 \$53.46 9 85 \$10.55 \$36.67 \$8.40 \$0.00 \$55.62 10 90 \$38.83 \$10.55 \$8.40 \$0.00 \$57.78 Notes: Apprentice to Journeyworker Ratio:1:1 STEAM BOILER OPERATOR 06/01/2021 \$15.80 \$0.00 \$50.19 \$13.75 \$79.74 OPERATING ENGINEERS LOCAL 4 12/01/2021 \$51.33 \$13.75 \$15.80 \$0.00 \$80.88 For apprentice rates see "Apprentice- OPERATING ENGINEERS" TAMPERS, SELF-PROPELLED OR TRACTOR DRAWN \$15.80 \$0.00 06/01/2021 \$50.19 \$13.75 \$79.74 OPERATING ENGINEERS LOCAL 4 \$15.80 12/01/2021 \$51.33 \$13.75 \$0.00 \$80.88 For apprentice rates see "Apprentice- OPERATING ENGINEERS" TERRAZZO FINISHERS 08/01/2021 \$22.25 \$0.00 \$56.09 \$11.39 \$89.73 BRICKLAYERS LOCAL 3 - MARBLE & TILE

02/01/2022

\$56.68

\$11.39

\$22.25

\$0.00

\$90.32

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|                              | Appre<br>Effecti | ntice - TERRAZZO FINI.      | SHER - Local 3 Marble & | : Tile     |                |              | Supplemental |           |                    |
|------------------------------|------------------|-----------------------------|-------------------------|------------|----------------|--------------|--------------|-----------|--------------------|
|                              | Step             | percent                     | Apprentice              | Base Wage  | Health         | Pension      | Unemployment | Total Rat | e                  |
|                              | 1                | 50                          | \$2                     | 28.05      | \$11.39        | \$22.25      | \$0.00       | \$61.69   | 9                  |
|                              | 2                | 60                          | \$                      | 33.65      | \$11.39        | \$22.25      | \$0.00       | \$67.29   | 9                  |
|                              | 3                | 70                          | \$                      | 39.26      | \$11.39        | \$22.25      | \$0.00       | \$72.9    | 0                  |
|                              | 4                | 80                          | \$4                     | 44.87      | \$11.39        | \$22.25      | \$0.00       | \$78.5    | 1                  |
|                              | 5                | 90                          | \$:                     | 50.48      | \$11.39        | \$22.25      | \$0.00       | \$84.12   | 2                  |
|                              | Effecti          | ive Date - 02/01/2022       |                         |            |                |              | Supplemental |           |                    |
|                              | Step             | percent                     | Apprentice              | Base Wage  | Health         | Pension      | Unemployment | Total Rat | e                  |
|                              | 1                | 50                          | \$2                     | 28.34      | \$11.39        | \$22.25      | \$0.00       | \$61.9    | 8                  |
|                              | 2                | 60                          | \$:                     | 34.01      | \$11.39        | \$22.25      | \$0.00       | \$67.6    | 5                  |
|                              | 3                | 70                          |                         | 39.68      | \$11.39        | \$22.25      | \$0.00       | \$73.3    |                    |
|                              | 4                | 80                          |                         | 45.34      | \$11.39        | \$22.25      | \$0.00       | \$78.9    |                    |
|                              | 5                | 90                          |                         | 51.01      | \$11.39        | \$22.25      | \$0.00       | \$84.6    |                    |
|                              | <br> Notes:      |                             | - — — — — -             |            |                |              |              |           |                    |
|                              |                  |                             |                         |            |                |              |              |           |                    |
|                              | Appre            | ntice to Journeyworker R    | atio:1:3                |            |                |              |              |           |                    |
| TEST BORING                  |                  | <u> </u>                    |                         | 06/01/2021 | \$42.07        | \$9.60       | \$17.72      | \$0.00    | \$68.39            |
| LABORERS - FOUN              |                  |                             |                         | 12/01/2021 |                |              | \$17.72      | \$0.00    | \$68.39<br>\$69.40 |
| For apprentice r             | ates see '       | "Apprentice- LABORER"       |                         | 12/01/2021 | \$43.06        | \$8.00       | \$17.72      | \$0.00    | \$09.40            |
| TEST BORING                  |                  |                             |                         | 06/01/2021 | \$40.79        | \$8.60       | \$17.72      | \$0.00    | \$67.11            |
| LABORERS - FOUN              |                  |                             |                         | 12/01/2021 | \$41.80        | \$8.60       | \$17.72      | \$0.00    | \$68.12            |
|                              |                  | "Apprentice- LABORER"       |                         |            |                |              |              |           |                    |
| TEST BORING  LABORERS - FOUN |                  |                             |                         | 06/01/2021 | \$40.67        | \$8.60       | \$17.72      | \$0.00    | \$66.99            |
|                              |                  | "Apprentice- LABORER"       |                         | 12/01/2021 | \$41.68        | \$8.60       | \$17.72      | \$0.00    | \$68.00            |
|                              |                  | LE STEAM GENERATOR          | us                      | 06/01/2021 | \$50.19        | \$13.75      | \$15.80      | \$0.00    | \$79.74            |
| OPERATING ENGIN              |                  |                             |                         | 12/01/2021 |                |              | \$15.80      | \$0.00    | \$80.88            |
| For apprentice r             | ates see '       | "Apprentice- OPERATING ENGI | NEERS"                  | 12/01/2021 | ψ51.55         | Ψ13.73       | Ψ13.00       | ψ0.00     | ψου.σο             |
|                              |                  | TH MOVING EQUIPMEN          | T                       | 08/01/2021 | \$36.82        | \$13.41      | \$14.82      | \$0.00    | \$65.05            |
| TEAMSTERS JOINT              | COUNC            | TIL NO. 10 ZONE B           |                         | 12/01/2021 | \$36.82        | \$13.41      | \$16.01      | \$0.00    | \$66.24            |
| TUNNEL WOR                   | K - CO           | MPRESSED AIR                |                         | 06/01/2021 | \$52.90        | \$8.60       | \$18.17      | \$0.00    | \$79.67            |
| LABORERS (COMPI              | RESSED .         | AIR)                        |                         | 12/01/2021 | \$53.91        | \$8.60       | \$18.17      | \$0.00    | \$80.68            |
| For apprentice r             | rates see '      | "Apprentice- LABORER"       |                         |            |                |              |              |           |                    |
| TUNNEL WOR                   |                  | MPRESSED AIR (HAZ. V        | VASTE)                  | 06/01/2021 | \$54.90        | \$8.60       | \$18.17      | \$0.00    | \$81.67            |
|                              |                  | "Apprentice- LABORER"       |                         | 12/01/2021 | \$55.91        | \$8.60       | \$18.17      | \$0.00    | \$82.68            |
| TUNNEL WOR                   |                  |                             |                         | 06/01/2021 | Φ44 Ω <b>Ξ</b> | <b>#0.70</b> | ¢10 17       | \$0.00    | Ф <b>71</b> 74     |
| LABORERS (FREE A             |                  |                             |                         | 06/01/2021 |                |              | \$18.17      | \$0.00    | \$71.74            |
| For apprentice r             | ates see '       | "Apprentice- LABORER"       |                         | 12/01/2021 | \$45.98        | \$8.60       | \$18.17      | \$0.00    | \$72.75            |
|                              |                  | EE AIR (HAZ. WASTE)         |                         | 06/01/2021 | \$46.97        | \$8.60       | \$18.17      | \$0.00    | \$73.74            |
| LABORERS (FREE A             | AIR TUN          | NEL)                        |                         | 12/01/2021 |                | \$8.60       | \$18.17      | \$0.00    | \$74.75            |
|                              |                  |                             |                         |            |                |              |              |           |                    |
| Issue Date: 08               | 8/11/20          | 21                          | Wage Request Number:    | 202108     | 11-045         |              |              |           | Page 29 of 32      |

| VAC-HAUL TEAMSTERS JOINT COUNCIL NO. 10 ZONE B |                                    | 08/01/2021                               | \$36.24              | \$13.41 | \$14.82 | \$0.00       | \$64.47    |         |
|--|------------------------------------|--|----------------------|---------|---------|--------------|------------|---------|
|  |                                    | 12/01/2021                               | \$36.24              | \$13.41 | \$16.01 | \$0.00       | \$65.66    |         |
| VOICE-DATA-VIDEO TECHNICIAN                    |                                    |  | 09/06/2020           | 31.54   | \$11.13 | \$15.54      | \$0.00     | \$58.21 |
| ELECTRICIANS LOCAL 96                          |                                    |  | 09/05/2021           | \$32.86 | \$11.57 | \$15.72      | \$0.00     | \$60.15 |
|  |                                    |  | 09/04/2022           |         |         | \$15.91      | \$0.00     | \$62.30 |
|  |                                    |  |                      |         |         |              |            |         |
|  |                                    |  |                      |         |         |              |            |         |
|  | Appre                              | ntice - VOICE-DATA-VIDEO TECH.           | NICIAN - Local 96    |         |         |              |            |         |
|  | <b>Effective Date -</b> 09/06/2020 |  |                      |         |         | Supplemental |            |         |
|  | Step                               | percent                                  | Apprentice Base Wage | Health  | Pension | Unemployment | Total Rate |         |
|  | 1                                  | 50                                       | \$15.77              | \$11.13 | \$3.94  | \$0.00       | \$30.84    |         |
|  | 2                                  | 55                                       | \$17.35              | \$11.13 | \$3.99  | \$0.00       | \$32.47    |         |
|  | 3                                  | 60                                       | \$18.92              | \$11.13 | \$15.16 | \$0.00       | \$45.21    |         |
|  | 4                                  | 65                                       | \$20.50              | \$11.13 | \$15.21 | \$0.00       | \$46.84    |         |
|  | 5                                  | 70                                       | \$22.08              | \$11.13 | \$15.25 | \$0.00       | \$48.46    |         |
|  | 6                                  | 75                                       | \$23.66              | \$11.13 | \$15.30 | \$0.00       | \$50.09    |         |
|  | 7                                  | 80                                       | \$25.23              | \$11.13 | \$15.35 | \$0.00       | \$51.71    |         |
|  | 8                                  | 85                                       | \$26.81              | \$11.13 | \$15.39 | \$0.00       | \$53.33    |         |
|  |                                    |  |                      |         |         |              |            |         |
|  | <b>Effective Date -</b> 09/05/2021 |  |                      |         |         | Supplemental |            |         |
|  | Step                               | percent                                  | Apprentice Base Wage | Health  | Pension | Unemployment | Total Rate |         |
|  | 1                                  | 50                                       | \$16.43              | \$11.57 | \$4.10  | \$0.00       | \$32.10    |         |
|  | 2                                  | 55                                       | \$18.07              | \$11.57 | \$4.15  | \$0.00       | \$33.79    |         |
|  | 3                                  | 60                                       | \$19.72              | \$11.57 | \$15.32 | \$0.00       | \$46.61    |         |
|  | 4                                  | 65                                       | \$21.36              | \$11.57 | \$15.37 | \$0.00       | \$48.30    |         |
|  | 5                                  | 70                                       | \$23.00              | \$11.57 | \$15.42 | \$0.00       | \$49.99    |         |
|  | 6                                  | 75                                       | \$24.65              | \$11.57 | \$15.47 | \$0.00       | \$51.69    |         |
|  | 7                                  | 80                                       | \$26.29              | \$11.57 | \$15.35 | \$0.00       | \$53.21    |         |
|  | 8                                  | 85                                       | \$27.93              | \$11.57 | \$15.39 | \$0.00       | \$54.89    |         |
|  |                                    |  |                      |         |         |              |            |         |
|  | Notes                              |  |                      |         |         |              |            |         |
|  |                                    |  |                      |         |         |              |            |         |
|  | Appre                              | entice to Journeyworker Ratio:1:1        |                      |         |         |              |            |         |
| WAGON DRILL OPERATOR                           |                                    | 06/01/2021                               | 1 \$35.25            | \$8.60  | \$16.64 | \$0.00       | \$60.49    |         |
| LABORERS - ZONE                                | 2                                  |  | 12/01/2021           |         |         | \$16.64      | \$0.00     | \$61.40 |
|  |                                    |  | 06/01/2022           | *       | \$8.60  | \$16.64      | \$0.00     | \$62.30 |
|  |                                    |  | 12/01/2022           |         | \$8.60  | \$16.64      | \$0.00     | \$63.15 |
|  |                                    |  | 06/01/2023           |         | \$8.60  | \$16.64      | \$0.00     | \$64.05 |
|  |                                    |  | 12/01/2023           |         | \$8.60  | \$16.64      | \$0.00     | \$64.95 |
| For apprentice                                 | rates see                          | "Apprentice- LABORER"                    | -2.01.2020           | Ψυν., 1 | \$0.00  |              |            |         |
|  |                                    | RATOR (HEAVY & HIGHWAY)                  | 06/01/202            | \$35.25 | \$8.60  | \$16.64      | \$0.00     | \$60.49 |
| LABORERS - ZONE                                | 2 (HEAV                            | Y & HIGHWAY)                             | 12/01/2021           | \$36.16 | \$8.60  | \$16.64      | \$0.00     | \$61.40 |
|  |                                    | "Apprentice- LABORER (Heavy and Highway) |                      |         |         |              |            |         |
| WASTE WATER                                    |                                    |  | 06/01/202            | \$50.73 | \$13.75 | \$15.80      | \$0.00     | \$80.28 |
| OPERATING ENGIN                                | VEEKS L                            | OCAL 4                                   | 12/01/202            | \$51.88 | \$13.75 | \$15.80      | \$0.00     | \$81.43 |
|  |                                    |  |                      |         |         |              |            |         |

Wage Request Number:

20210811-045

Effective Date Base Wage Health

Classification

**Issue Date:** 08/11/2021

For apprentice rates see "Apprentice- LABORER"

Supplemental

Unemployment

Pension

**Total Rate** 

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| Classification   | Effective Date | Base Wage | Health | Pension | Supplemental | Total Rate |
|--|----------------|-----------|--------|---------|--------------|------------|
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"                                 |                | Ü         |        |         | Unemployment |            |
| WATER METER INSTALLER  | 03/01/2021     | \$47.85   | \$9.80 | \$15.77 | \$0.00       | \$73.42    |
| PLUMBERS LOCAL 4   | 09/01/2021     | \$48.85   | \$9.80 | \$15.77 | \$0.00       | \$74.42    |
|  | 03/01/2022     | \$49.85   | \$9.80 | \$15.77 | \$0.00       | \$75.42    |
| For apprentice rates see "Apprentice- PLUMBER/PIPEFITTER" or "PLUMBER/GA                   | SFITTER"       |           |        |         |              |            |
| Outside Electrical - East  |                |           |        |         |              |            |
| CABLE TECHNICIAN (Power Zone) OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104                  | 08/30/2020     | \$29.67   | \$9.25 | \$1.89  | \$0.00       | \$40.81    |
| For apprentice rates see "Apprentice- LINEMAN"   |                |           |        |         |              |            |
| CABLEMAN (Underground Ducts & Cables)  OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104         | 08/30/2020     | \$42.03   | \$9.25 | \$10.27 | \$0.00       | \$61.55    |
| For apprentice rates see "Apprentice- LINEMAN"   |                |           |        |         |              |            |
| DRIVER / GROUNDMAN CDL<br>OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104                      | 08/30/2020     | \$34.62   | \$9.25 | \$10.07 | \$0.00       | \$53.94    |
| For apprentice rates see "Apprentice- LINEMAN"   |                |           |        |         |              |            |
| DRIVER / GROUNDMAN -Inexperienced (<2000 Hrs)  OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104 | 08/30/2020     | \$27.20   | \$9.25 | \$1.82  | \$0.00       | \$38.27    |
| For apprentice rates see "Apprentice- LINEMAN"   |                |           |        |         |              |            |
| EQUIPMENT OPERATOR (Class A CDL)  OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104              | 08/30/2020     | \$42.03   | \$9.25 | \$14.35 | \$0.00       | \$65.63    |
| For apprentice rates see "Apprentice- LINEMAN"   |                |           |        |         |              |            |
| EQUIPMENT OPERATOR (Class B CDL)  OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104              | 08/30/2020     | \$37.09   | \$9.25 | \$10.87 | \$0.00       | \$57.21    |
| For apprentice rates see "Apprentice- LINEMAN"   |                |           |        |         |              |            |
| GROUNDMAN<br>OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104                                   | 08/30/2020     | \$27.20   | \$9.25 | \$1.82  | \$0.00       | \$38.27    |
| For apprentice rates see "Apprentice- LINEMAN"   |                |           |        |         |              |            |
| GROUNDMAN -Inexperienced (<2000 Hrs.) OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104          | 08/30/2020     | \$22.25   | \$9.25 | \$1.82  | \$0.00       | \$33.32    |
| For apprentice rates see "Apprentice- LINEMAN"   |                |           |        |         |              |            |
| JOURNEYMAN LINEMAN<br>OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104                          | 08/30/2020     | \$49.45   | \$9.25 | \$17.48 | \$0.00       | \$76.18    |

|       | ive Date - 08/30/2020             |                      |        |         | Supplemental | m . 1 m .  |
|-------|-----------------------------------|----------------------|--------|---------|--------------|------------|
| Step  | percent                           | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1     | 60                                | \$29.67              | \$9.25 | \$3.39  | \$0.00       | \$42.31    |
| 2     | 65                                | \$32.14              | \$9.25 | \$3.46  | \$0.00       | \$44.85    |
| 3     | 70                                | \$34.62              | \$9.25 | \$3.54  | \$0.00       | \$47.41    |
| 4     | 75                                | \$37.09              | \$9.25 | \$5.11  | \$0.00       | \$51.45    |
| 5     | 80                                | \$39.56              | \$9.25 | \$5.19  | \$0.00       | \$54.00    |
| 6     | 85                                | \$42.03              | \$9.25 | \$5.26  | \$0.00       | \$56.54    |
| 7     | 90                                | \$44.51              | \$9.25 | \$7.34  | \$0.00       | \$61.10    |
| Notes | - — — — — — — —                   |                      |        |         |              |            |
|       |                                   |                      |        |         |              | į          |
| Appre | entice to Journeyworker Ratio:1:2 |                      |        |         |              |            |

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| Classification  | Effective Date | Base Wage | Health | Pension | Supplemental<br>Unemployment | Total Rate |
|---|----------------|-----------|--------|---------|------------------------------|------------|
| TELEDATA LINEMAN/EQUIPMENT OPERATOR  OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104  | 02/04/2019     | \$28.93   | \$4.70 | \$3.14  | \$0.00                       | \$36.77    |
| TELEDATA WIREMAN/INSTALLER/TECHNICIAN OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104 | 02/04/2019     | \$28.93   | \$4.70 | \$3.14  | \$0.00                       | \$36.77    |

#### Additional Apprentice Information:

Minimum wage rates for apprentices employed on public works projects are listed above as a percentage of the pre-determined hourly wage rate established by the Commissioner under the provisions of the M.G.L. c. 149, ss. 26-27D. Apprentice ratios are established by the Division of Apprenticeship Training pursuant to M.G.L. c. 23, ss. 11E-11L.

All apprentices must be registered with the Division of Apprenticeship Training in accordance with M.G.L. c. 23, ss. 11E-11L.

### All steps are six months (1000 hours.)

Ratios are expressed in allowable number of apprentices to journeymen or fraction thereof, unless otherwise specified.

- \*\* Multiple ratios are listed in the comment field.
- \*\*\* APP to JM; 1:1, 2:2, 2:3, 3:4, 4:4, 4:5, 4:6, 5:7, 6:7, 6:8, 6:9, 7:10, 8:10, 8:11, 8:12, 9:13, 10:13, 10:14, etc.
- \*\*\*\* APP to JM; 1:1, 1:2, 2:3, 2:4, 3:5, 4:6, 4:7, 5:8, 6:9, 6:10, 7:11, 8:12, 8:13, 9:14, 10:15, 10:16, etc.

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