

ADDENDUM NO. 4

To: Prospective Bidders and Others

From: Gary Kellaher, Interim Superintendent, Spencer Utilities & Facilities Office

Date: August 9, 2023

Re: ADDENDUM NO. 4 – Lake Street School Removal

The following contract amendments are hereby incorporated into the above referenced Contract Bid Documents dated June 8, 2023. All bidders should acknowledge it in Paragraph B on the Bid Form (Document 00 31 00 - FORM FOR GENERAL BID and Paragraph C of the Sub-bid Form (Document 00 35 00 - FORM FOR SUB-BID), as applicable. Failure to do so could result in the rejection of your bid.

This Addendum consists of two sheets (2) pages including attachments.

PROJECT STATUS:

The Project to remove the Lake Street School has received bids that are more than the funds available for this work at the current time. As a result, all bids will be rejected, and the project put hold on for the foreseeable future.

SUMMARY SHEET:

Attached please find the summary sheet for the bids opened and reviewed at 3 Old Meadow Road in Spencer on July 27, 2023. As the Project will be put on hold for lack of funding, there will be no award.

Prepared by:

Gary Kellaher
Interim Superintendent - Utilities and Facilities Office
Town of Spencer
gkellaher@spencerma.gov

Lake Street School Removal Project Summary Sheet

SUMMARY BID SHEET				
Lake Street School Removal				
Project to be completed within 120 days				
July 27, 2023				
opened 2:00pm				
Fiscal Year 2024				
7/1/2023 to 6/30/2024	DCAMM	DCAMM		
	Certificate	Update	5% Bid Security -	
Company name	of Eligibility	Statement	Bid Bond or equal	Contract Price
Costello Dismantling Co, Inc.	X	Yes	X	\$1,294,000.00
ADEP Group, Inc.	X	Yes	Х	\$1,049,995.00
Select Demo Services, LLC	X	Yes	Х	\$1,554,022.00
Pasquazzi Bros Inc	X	Yes	X	\$1,086,500.00
Southern Middlesex Industries, Inc.	X	Yes	Х	\$1,167,777.00
American Environmental, Inc.	X	Yes	Х	\$1,059,000.00
Associated Building Wreckers, Inc.	х	Yes	х	\$1,336,170.00
Bestech, Inc of Connecticut	X	Yes	х	\$1,357,000.00
Witness:	0.118	³ ridges		
	Jeff C	riages		
	Jeffrey Bridges	, Town Adminis	strator	
	MALA	11/1/1		
	21/1/1	(I) (W)		
	Kim Snyder, U	Sr. Clerk		
Required for signed agreement:				
Performance Bond (100%)				
2. Labor and Materials Bond (100%)				
3. OSHA certifications				