# Board of Assessors

# Memorial Town Hall

# 157 Main Street Tel: 508-885-7500 x 165

# Spencer, MA 01562 Fax: 508-885-7512

BOARD OF ASSESSORS MEETING AGENDA

October 26, 2020 @ 4:00 PM

Audio Conference

Dial from your phone: 1-866-899-4679

Enter Access Code: 321-694-253

Review and vote to approve audio conference meeting minutes from August 10 & September 21, 2020

Discuss the public disclosure period and preliminary certification of values

Discuss the next steps to having our FY21 values approved

## Motor Vehicle:

##  Vote to approve twenty + abatement applications

* Vote to approve September’s monthly list of abatements for 2018 $17.29
* Vote to approve September’s monthly list of abatements for 2019 $219.06
* Vote to approve September’s monthly list of abatements for 2020 $3,146.54

**Real Estate:**

* Vote to approve the commitment and warrant for Chapter 61A Penalty Tax for R44/9 $778.11

**Chapterland:**

* Vote to approve the forest management plan and Certificate for R44/14 William George
* Vote to approve the forest management plan and Certificate for R44/9 Michael & Merriellen Moroney
* Give permission for the Principal Assessor to sign the lien release for Richard Standish Trustee R44/9 and to sign the new lien for Michael & Merriellen Moroney R44/9
* Vote to approve the worksheet and Certificate of Penalty Tax for 61A for R44/36 Bruso Family Trust $755.52
* Give permission for the Principal Assessor to sign the partial lien release for Bruso Family Trust R44/9 once the payment is received by the Tax Collector
* Vote to approve the worksheet and Certificate of Penalty Tax for 61A for R27/1 George Watson

 $186.05

**Executive Session:**

The Board needs to enter into executive session G.L. c. 30A, §21 (a) purpose 7 - To comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements; citing the statutory right to privacy to discuss Applications for Statutory Exemption (Ch 59 § 60) and to discuss Chapterland applications.

**Old Business:**

None at this time

## New Business:

## Any business that may arise after posting the agenda to the actual meeting

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Linda LeBlanc, MAA