



Board of Health – Town of Spencer *Minutes*

Board of Health Meeting
Tuesday, August 15, 2023 at 6:30 p.m.
Conference Room B
Memorial Town Hall

In-person & remote hearing

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United States: [+1 \(872\) 240-3212](tel:+18722403212)

Access Code: 740-740-269

Board of Health Members present: Dan Shields (Chair) & Jesselyn Gaucher

Board of Health Agent present: Lisa Daoust

Board of Health Members absent: Jennifer Konisky

The meeting was called to order at 6:30 p.m.

Minutes: July 18, 2023

A motion to approve the minutes as amended (Shields/Gaucher) 2/0 passed.

New Business:

LUA - 168 Ash Street, Fowler: SAS is 84' & 78' to private wells (100' required),
SAS is 25' to resource area (50' required).

A motion to approve the plans (Shields/Gaucher) 2/0 passed.

LUA – 12 Wilson Avenue, Pearson: SAS is 54.5' from owners well (100' required) and 81.5'
from abutters well (100' required).

A motion to approve the plans (Shields/Gaucher) 2/0 passed.

LUA – 32 Woodside Road, Rocket Mortgage: 3’ separation to groundwater (4’ required).

A motion to approve the plans (Shields/Gaucher) 2/0 passed.

Animal permit: 5 Deer Run Road, John Barbale: 20 laying hens. Ms. Daoust received a complaint. Ms. Daoust told them to remove the roosters. They applied for the permit and did the requirements.

A motion to approve the plans (Shields/Gaucher) 2/0 passed.

176 Northwest Road- Ms. Daoust sent a violation letter to the owners about the mosquito infested pool. It is a health hazard. The owners have not responded. The members discussed what to do about it. Ms. Daoust is going to try to contact them or have the constable deliver a letter. They discussed getting it pumped out and putting a lien on the property if nothing gets done.

Documents Reviewed at the 8/15/23 Board of Health Meeting

Agenda 8/15/23

Minutes 7/18/23

LUA – Septic Plan – 168 Ash Street

LUA – Septic Plan – 12 Wilson Avenue

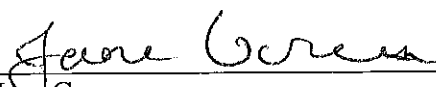
LUA – Septic Plan – 32 Woodside Road

Animal permit – 5 Deer Run

Adjournment:

A motion to adjourn the meeting at 6:46 p.m. (Shields/Gaucher) 2/0 passed.

Respectfully submitted,



Jane Green
Board of Health Clerk