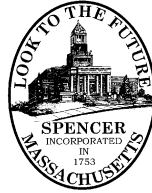


TOWN OF SPENCER, MASSACHUSETTS
OFFICE OF THE
WATER DEPARTMENT

NORMAN C. LETENDRE, JR.
EBEN BUTLER
STANLEY R. DAVIS

3 OLD MEADOW ROAD
SPENCER, MA. 01562



SUPERINTENDENT,
PETER BORIA

TEL. 508-885-7525
FAX: 508-885-9416
TTY: 508-885-7525

WATER DEPARTMENT PERMIT
Domestic Service Pipe (up to 2 inch)

Account # _____

Subject to all terms, conditions and restrictions printed or written below; permission is hereby granted to:

To: _____ Contractor

For: _____, Owner

Of: _____ Owner's Address

This permit is to re-new () repair () or install () a water service line at the location of:

REQUIREMENTS

1. A re-new or repair permit/inspection fee is **\$150** only. A **new** installation consists of a tie-in fee of **\$1,500** and a permit/inspection fee of **\$150** for a total of **\$1,650**. This permit is only valid once a representative of the Spencer Water Department has reviewed, signed and returned to the applicant, at which time all fees **must** be paid in full. The Spencer Water Department requires a **72 hour notification prior to any water work beginning**.
2. All water services will be Type K seamless coil copper. They will be a minimum of 1" in diameter. All fittings will be compression type unless otherwise specified by the Spencer Water Department.
3. There will be a minimum of 5'0" and a maximum of 5'6" of cover over the water service line. Backfill of the trench up to a level of 2'0" above the pipe will be done using a sand type material. This area must be thoroughly compacted to prevent any voids around the pipe. The pipe shall not be bedded on any stones or ledge and shall have at least a 3" cushion of fine material between it and the unsuitable bedding. The remainder of the trench shall be backfilled with a suitable material containing no stone larger than 3" in greatest dimension. Compaction shall be done in layers not exceeding 12" in depth and by use of mechanical compactors not weighing less than 50 pounds. Within pavement areas, the top 12" of the trench shall be backfilled with crushed gravel type material.

4. All new water services will be tapped by an approved contractor, under the supervision of the Spencer Water Department.
5. On all new or repaired water service lines, an access box shall be installed over the corporation and consist of a 4" PVC schedule 40 drain-pipe riser and a standard gate box top section with cover labeled "WATER". These boxes should be set 1" below existing road surface or flush with finished grade in all other areas. **New corporations shall be CC thread, compression type with the larger tee nut style operating nut.**
6. All water service lines shall have a compression type curb stop set off the roadway but no more than 2 feet on the house side of the property line. An "Erie" type curb stop box with rod and center hex brass access nut will be used on all curb stops up to 1" in size. For curb stops over 1" in size; a Buffalo type curb box may be used. These boxes will be set flush with finish grade.
7. All water service lines will be run in as straight a line as possible from the corporation to wherever they enter the building. They will enter the foundation wall at a level not to be less than 12" above the finished floor surface. The water service will protrude through the wall a minimum of 6" and a compression fitting will be used to connect a quarter turn ball valve of the appropriate size.
8. No new water service line may be run in the same trench as a sewer service line or any other utility line.
9. All water service lines must be inspected by the Spencer Water Department Personnel before being backfilled. If not inspected, the Spencer Water Department will require the water service line to be uncovered for this purpose.

In consideration of granting this permit _____ hereby agrees to all terms described herein. PRINT NAME

SIGNATURE: _____ TITLE: _____

WITNESS: _____ TITLE: _____

PERMIT ISSUED BY:

_____ TITLE: _____

SPENCER WATER DEPARTMENT DATE: _____

Received a tie-in fee of \$ _____ and/or Inspection fee of \$ _____ Total \$ _____

Date: _____ Check # _____ Received by: _____

Installation Inspected By: _____ Date: _____

The following information is requested by the Federal government in order to monitor our compliance with various civil rights laws. You are not required to furnish this information, but are encouraged to do so. The law requires that we may not discriminate based upon this information, nor whether you choose to furnish it. However, if you choose not to furnish it, under Federal regulations we are required to note the race and sex on the basis of visual observation or surname. If you do not wish to furnish the above information, please check the box below.

I do not wish to furnish this information			
REQUESTED CIVIL RIGHTS COMPLIANCE INFORMATION:			
Ethnicity:		Hispanic or Latino	
		Not Hispanic or Latino	
Race/National Origin:		American Indian or Alaskan Native	
		Asian	
		Black or African American	
		Native Hawaiian or Other Pacific Islander	
		White	
Sex:		Female	
		Male	

In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, sex, age, or disability. (Not all prohibited bases apply to all programs.) This institution is an equal opportunity provider and employer. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call 800-795-3272 (voice) or 202-720-6382 (TDD).